



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

On 1/22/09  
1/21/09

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401 222 3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                     |             |                                                           |                     |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------------------|--------------|
| 1. Corporate ID No.<br>107188                                                                                                                       |             | 2. Name of Corporation<br>Theodore C. Palumbo, M.D., Inc. |                     |              |
| 3. Street Address Principal Business Office<br>33 Staniford Street                                                                                  |             | City<br>Providence                                        | State<br>RI         | Zip<br>02905 |
| 4. Business Phone No.<br>(401) 421-8800                                                                                                             |             | 5. State of Incorporation<br>Rhode Island                 |                     |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To engage Primarily in the Specific Business of Practicing Medicine. |             |                                                           |                     |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                   |             |                                                           |                     |              |
| President Name<br>Theodore C. Palumbo, M.D.                                                                                                         |             | Vice President Name                                       |                     |              |
| Street Address<br>33 Staniford Street                                                                                                               |             | Street Address                                            |                     |              |
| City<br>Providence                                                                                                                                  | State<br>RI | Zip<br>02905                                              | City                | State<br>RI  |
| Secretary Name<br>Theodore C. Palumbo, M.D.                                                                                                         |             | Treasurer Name<br>Theodore C. Palumbo, M.D.               |                     |              |
| Street Address<br>33 Staniford Street                                                                                                               |             | Street Address<br>33 Staniford Street                     |                     |              |
| City<br>Providence                                                                                                                                  | State<br>RI | Zip<br>02905                                              | City<br>Providence  | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                  |             |                                                           |                     |              |
| Director Name<br>none                                                                                                                               |             | Director Name                                             |                     |              |
| Street Address                                                                                                                                      |             | Street Address                                            |                     |              |
| City                                                                                                                                                | State       | Zip                                                       | City                | State        |
| Director Name                                                                                                                                       |             | Director Name                                             |                     |              |
| Street Address                                                                                                                                      |             | Street Address                                            |                     |              |
| City                                                                                                                                                | State       | Zip                                                       | City                | State        |
| 9. SHARES AUTHORIZED                                                                                                                                |             |                                                           |                     |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                 |             |                                                           |                     |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                      |             |                                                           |                     |              |
| Number of Shares<br>100                                                                                                                             |             | Class/Series<br>common                                    | Par Value<br>No par |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date FEB 17 2009

Check No. By 1/21/09

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Theodore C. Palumbo, M.D.

Print or Type Name

President

Title