

A. Ralph Mollis, Secretary of State

Corporations Durision 148 W. River Street

Providence, RI 02904 2615

401.222,3040

| subject to a penalty fee of \$25.0 | | | | | | |
|--|-----------------------|---|--|---|-----------------------------|--|
| 1. Corporate IO No. 1258 | | 2 Natured Corporation Architectural Preservation Group, Inc. | | | | |
| 3 Street Address Principal Business Office 119 Meadow Street | | | City Warwick | State RI | ир 02886 | |
| 4. Rusiness Phone No. 5 State of Incorporation Rhode Island | | | | | | |
| 6 Brief Description of the Cha Contracting, consulting | g, appraising, restor | ation and construction | | | | |
| 7. NAMES AND ADDRE | SSES OF THE OFFI | ICERS: ("X" BOX FOR ATTA | | SPACES BEFORE USING | G ATTACHMENTS | |
| President Name Stephen J. Tyson, Jr. | | | Vice President Name Stophan I. Typon Ir | | | |
| Street Address | | | Stephen J. Tyson, Jr. | | | |
| 5 Eugene Street | | | 5 Eugene Street | | | |
| East Greenwich | State RI | ^{Zφ} 02818 | East Greenwich | State RI | ^{Zip} 02818 | |
| Secretary Name Jean Tyson | | | Treasurer Name Jean Tyson | | | |
| Street Address same as above | | | Street Address same as above | | | |
| City | State | Zip | СПу | State | Zip | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name None Street Address | | | Director Name Street Address | | | |
| | | | | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZE | ED | l | i contraction of the contraction | <i>("X" BOX FOR ATTAC</i> CTION <u>MUST</u> BE COMPLETEI | _ | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class Series | Par Value | |
| | | | 100 | common | no par | |
| | | | | | | |
| | | he corporation by an authorize e corporation by the receiver | | corporation is in the hand | Is of a receiver or trustee | |

Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements **FILED** Signatur Check No. FEB 1 7 2009 Stephen J. Tyson, Jr. Print or Type Name President FOR SECRETARY OF STATE USE ONLY Title