

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence. RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

| subject to a penalty fee of \$25.0 | 0. | | | | |
|--|--|--|--------------------------------|--|---|
| 1. Corporate ID No. 137666 | 2. Name of Cor East Gree | 2. Name of Corporation East Greenwich Neuromuscular Treatment Center, Inc. | | | |
| 3. Street Address Principal Business Office 5853 Post Road | | | East Greenwich | State RI | 2ip 02818 |
| 4. Business Fhone No. 5. State of Incorporation Rhode Island | | | | | |
| 6. Brief Description of the Char To engage in the busin | acter of Business Condu ess of massage ar | cted in Rhode Island nd neuromuscular therapy. | | | |
| 7. NAMES AND ADDRES President Name Donna Hartman | SSES OF THE OFF | ICERS: ("X" BOX FOR ATTA | CHMENT) THLL IN S | SPACES BEFORE USING | ATTACHMENTS |
| Street Address 5853 Post Road | | | Street Address | | |
| City East Greenwich | State RI | Ζφ 02818 | City | State | Zip |
| Secretary Name Donna Hartman | | | Treasurer Name Donna Hartman | | |
| Street Address 5853 Post Road | | | Street Address 5853 Post Road | | |
| East Greenwich | State RI | ^{Zip} 02818 | City East Greenwich | State RI | ^{Zip} 02818 |
| 8. NAMES AND ADDRESS Director Name Donna Hartman | SSES OF THE DIRI | ECTORS: ("X" BOX FOR ATT | ACHMENT) FILL IN Director Name | SPACES BEFORE USIN | IG ATTACHMENTS |
| Street Address 5853 Post Road | | | Street Address | | |
| City East Greenwich | State RI | Zip 02818 | City | State | Zip |
| Director Name | | | Director Name | *************************************** | *************************************** |
| Street Address | | | Street Address | | |
| City | State | Zip | Сиу | State | Zip |
| 9. SHARES AUTHORIZE | D | <u> </u> | Ŧ | ("X" BOX FOR ATTAC TION MUST BE COMPLETED | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 100 | Common | No Par |
| | | | | | |
| | | ne corporation by an authorize e corporation by the receiver o | | orporation is in the hand | ls of a receiver or trustee, |

| File Date | FILED |
|-----------|--------------------------------|
| Check No. | FEB 1 7 2009 |
| Ву:В | 1945 |
| F | OR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and a including any accompanying schedules contained herein are true and correct. | |
|---|---------------------|
| Signature C | Date |
| Donna Hartman | |
| Print or Type Name | · |
| President | |
| Title | Form 630 Rev. 08/08 |