

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

4. Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

1. Corporate ID No. 000153368	2. Name of Con NIPPON A	puration IMERICAN LIMITED			
3. Street Address Principal Business Office 205 MAIN STREET, 3RD FLOOR			City BRATTLEBORO	State VT	Ζψ 05301
4. Business Phone No. 401-885-7353		5. State of Incorporation VT		_ <b>L</b>	
6. Brief Description of the Charact SUPPLIER OF LASER O		cted in Rhode Island			, , , , , , , , , , , , , , , , , , , ,
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name MIKIKO MORIMURA			CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  BRUCE SUNDERLAND		
Street Address 95 ADIRONDACK DRIVE			Street Address 95 ADIRONDACK DRIVE		
City: EAST GREENWICH	State RI	<sup>Zip</sup> 02818	City EAST GREENWICH	State RI	<sup>Ζφ</sup> 02818
Secretary Name MIKIKO MORIMURA			Treasurer Name BRUCE SUNDERLAND		
Street Address 95 ADIRONDACK DRIVE			Street Address 95 ADIRONDACK DRIVE		
City EAST GREENWICH	State RI	<sup>Ζiρ</sup> <b>02818</b>	City EAST GREENWICH	State RI	<sup>Zij</sup> , 02818
8. NAMES AND ADDRESSI Director Name MIKIKO MORIMURA	ES OF THE DIR	ECTORS: ("X" BOX FOR ATT	ACHMENT) THE FILL IN SP. Director Name BRUCE SUNDERLAN		NG ATTACHMENTS
Street Address 95 ADIRONDACK DRIVE			Street Address 95 ADIRONDACK DRIVE		
City EAST GREENWICH	State RI	Ζψ 02818	City EAST GREENWICH	State RI	<i>zip</i> 02818
Director Name Street Address			Director Name Street Address		
City	State	Zψ	City .	State	Ζiμ
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			10000	CWP	1.00
		he corporation by an authorize the corporation by the receiver		oration is in the har	nds of a receiver or trustee

File Date FILED
Check No. FEB 1 8 2009
By: By 2390
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report,
including any accompanying schedules and statements, and that all statements
contained herein are true and correct.
M = M = M = M
Bushing 2008
Date Date
BRUCE SUNDERLAND '
Print or Type Name
VICE PRESIDENT
Title