

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00.	•				
1. Corporate ID No. 5183	2. Name of Corporation THE SANDWICH				
3. Street Address Principal Business Office 1253 NORTH MAIN STREET			PROVIDENCE	State RI	^{Zip} 02904
4. Business Phone No. 272-2590 S. State of Incorporation RHODE ISLAND					
6. Brief Description of the Character of PREPARATION, MANUFAC			PRODUCTS		
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name DENISE KAMMERER			CHMENT) T FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name DON KAMMERER		
Street Address 12 MEADOW GLEN DRIVE			Street Address 12 MEADOW GLEN DRIVE		
City LINCOLN	State RI	^{Ζφ} 02865	City LINCOLN	State RI	^{Ζφ} 0286 5
Secretary Name DON KAMMERER			Treasurer Name PETER KAMMERER		
Street Address 12 MEADOW GLEN DRIVE			Street Address 12 MEADOWN GLEN DRIVE		
City LINCOLN	State RI	^{Zip} 02865	City LINCOLN	State RI	7ip 02865
8. NAMES AND ADDRESSES Director Name	OF THE DIRECTORS	S: ("X" BOX FOR ATT	ACHMENT) T FILL IN Director Name	SPACES BEFORE USING	G ATTACHMENTS
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED	1	I		("X" BOX FOR ATTACH TION <u>Must</u> be completed	IMENT) [
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			50	COMMON	NO PAR
This report must be executed this report must be executed	-	•	•	orporation is in the hands	of a receiver or trustee

File Date FILED
Check NFEB 1 8 2009
By: By //35
FOR SECRETARY OF STATE USE ONLY

	anying sched	and affirm that I have examined this report, ules and statements, and that all statements et.				
Signature		Date				
DENISE KAMMERER						
Print or Type Name						
PRESIDENT	-					
Title						