

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

subject to a penalty fee of \$25.00.					
1 Corporate ID No. 10773 2. Name of Corporation MIDLAND PHYSICAL THERAPY GROUP, INCORPORATED					
3. Street Address Principal Business Office 1500 OAKLAWN AVENUE			CRANSTON	State RI	Ζίρ 02920
4 Business Phone No. 5. State of Incorporation RHODE ISLAND					
6. Brief Description of the Character of PRIVATE PHYSICAL THERA	APY SERVICES				
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTAC	. -	ES BEFORE USING ATT	ACHMENTS
•			Vice President Name		
STEPHEN MORGENSTEIN			MINDY MORGENSTEIN		
Street Address 1500 OAKLAWN AVENUE			Street Address 1500 OAKLAWN AVENUE		
CRANSTON	State RI	^{Zip} 02920	City CRANSTON	State RI	^{Zip} 0 2 920
Secretary Name MINDY MORGENSTEIN			Treasurer Name STEPHEN MORGENSTEIN		
Street Address 1500 OAKLAWN AVENUE			Street Address 1500 OAKLAWN AVENUE		
CRANSTON	State RI	^{Zip} 02920	City CRANSTON	State RI	^{Zip} 02920
8. NAMES AND ADDRESSES	OF THE DIRECTORS	: ("X" BOX FOR ATT.	A <i>CHMENT)</i> 🔲 FILL IN SPA	ACES BEFORE USING AT	TACHMENTS
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED	I	ı	: 10. SHARES ISSUED ("X	" BOX FOR ATTACHME	NT) □
, onnue actionized			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares	Class/Series	Par Value
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	COMMON	NO PAR
This report must be executed this report must be executed or				oration is in the hands of	a receiver or trustee,

File Date FILED
Check No. FFB 1 8 2009
By: _By //35
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

7/n/na Date

STEPHEN MORGENSTEIN

Print or Type Name

PRESIDENT

Title