

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 300 Y

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\*In accordance with R.I.G.L. 7-12-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by
\*\*In accordance with PLGL 7-12-1501(c5d)) is subject to a benefity fee of \$25.00.

| law (R.I.G.L. 7-1.2-1501(c&d)) is   | subject to a penalty fe    | e of \$25.00.             |  |  |                             |  |
|---|----------------------------|---------------------------|--|--|-----------------------------|--|
| 1. Corporate ID No 2. Name of Corporation  OOG 425  Summit Painting INC  3. Street Address Principal Business Office  Chyl Clay 1  Chyl Clay 2  Chyl Chyl Clay 2  Chyl Clay 2 |                            |                           |  |  |                             |  |
| 0006425   | Summ                       | ct l'aintim               | <u> 1 1 1 C                              </u>  |  |                             |  |
| 3. Street Address Principal Business O<br>5555 FLAT   | Mice                       |                           | City 1   | State T. T.                            | Zip<br>ごほとみり                |  |
| 4. Business Phone No.   |                            | 5. State of Incorporation |  | <u> </u>                               |                             |  |
| 6. Brief Description of the Character of Caramana & RE  | 7                          | <u> </u>                  |  |  | <u> </u>                    |  |
| 6. Brief Description of the Character of  | f Business Conducted in Ri | bode Island               | STAM HE - Kenny                                | Acres was                              |                             |  |
| Canana act - he   | SIDENTINE :                | THEOTING -                | 3   410   10 4 - 10 2 (1.2 10                  | )   1 WC + 10 /2                       | · CTTS CTS CTC              |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC.   |                            |                           | Vice President Name                            |  |                             |  |
| President Name Bruce. Capuick   |                            |                           | уке г езшет пите                               |  |                             |  |
| Street Address  SHILE AS ABOVE  City State Zip  |                            |                           | Street Address                                 |  |                             |  |
| City  | State                      | Zin                       | City   | State                                  | Zip                         |  |
| Cuy   | Susie                      | <i>E</i> .                | <i> </i>                                       |  |                             |  |
| Secretary Name  | I                          | J                         | Treasurer Name                                 |  |                             |  |
| DIANE CARWELL   |                            |                           | Street Address                                 |  |                             |  |
| Street Address 5)4/1/8 AS AGOVE. City State Zip   |                            |                           | Street Address  THE ASABULE  City State Zip    |  |                             |  |
| City  | State                      | Zip                       | City   | State                                  | Zip                         |  |
| 8. NAMES AND ADDRESSES  | OF THE DIRECTOR            | <br>S:                    | :<br>ACHMENT) ☐ FILL IN SPAC                   | I<br>CES BEFORE USING AT               | TACHMENTS                   |  |
| Director Name   |                            |                           | Director Name                                  |  |                             |  |
| Street Address  |                            |                           | Street Address                                 |  |                             |  |
| City  | State                      | Zip                       | City   | State                                  | Zip                         |  |
| Cuy   | Siture                     |                           |  |  | ^                           |  |
| Director Name   |                            |                           | Director Name                                  |  |                             |  |
| Street Address  |                            |                           | Street Address                                 |  |                             |  |
| City  | State                      | Ζip                       | Сиу  | State                                  | Zip                         |  |
|   |                            |                           |  | Ì                                      | 1                           |  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)   |                            |                           | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)     |  |                             |  |
| AUTHORIZED SHARES   |                            |                           | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |  |                             |  |
| Number of Shares  | Class/Series               | Par Value                 | Number of Shares                               | Class/Series                           | Par Value                   |  |
| 500   |                            | -0                        | 5040   |  | 0_                          |  |
|   |                            |                           |  |  |                             |  |
| · ·   | 1.1.10.03                  |                           | d representative. If the access                | ention is in the hands of              | a receiver or trustee       |  |
| This report must be executed  | on behalf of the corp      | poration by an authorize  | ed representative. If the corpor               | anon is in the names of                | a receiver or trustee,      |  |
| this report must be executed  | on benait of the corp      | oration by the receiver   | or trustee.                                    |  |                             |  |
|   |                            |                           |  |  |                             |  |
|   |                            |                           |  |  |                             |  |
|   |                            |                           | Under penalty of perjury                       | , I declare and affirm that            | I have examined this repo   |  |
|   |                            | ٦                         |  | ying schedules and statem              | ents, and that all statemen |  |
|   |                            |                           | contained herein are true                      | contained herein are true and correct. |                             |  |
| File Date   |                            |                           | Land Capulle 2-16.09                           |  |                             |  |
|   | _                          |                           | Signature                                      | Signature                              |                             |  |
| Check No. FFR 1 0 2000  |                            | D 14108. (                | UECAPUELL                                      |  |                             |  |
| 1 1 1 9 5003  | • 0                        |                           | Print or Type Name                             |  |                             |  |
| By:   |                            |                           | ■ Sac TREC                                     |  |                             |  |
| FOR SECRETARY OF ST   | ATE USE ONLY               |                           | <u> </u>                                       | ルケル・                                   |                             |  |
|   | · · ·                      | Ĺ                         | Title  |  | Form 630 Rev. 12/06         |  |