



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000012521

**2. Name of Corporation** GREEN VALLEY COUNTRY CLUB, INC.

**3. Street Address Principal Business Office:**

No. and Street: 371 UNION STREET

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ESTABLISH, MAINTAIN AND OPERATE A GOLF COURSE AND COUNTRY CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER           | LYDIA R RAPOSA                                        | 436 MIDDLE ROAD<br>PORTSMOUTH, RI 02871 USA                       |
| SECRETARY           | LYDIA R RAPOSA                                        | 436 MIDDLE ROAD<br>PORTSMOUTH, RI 02871 USA                       |
| ASSISTANT SECRETARY | ROBERT M SILVA                                        | 1100 AQUIDNECK AVENUE<br>MIDDLETOWN, RI 02842 USA                 |
| PRESIDENT           | RONALD J RAPOSA                                       | 239 UNION STREET<br>PORTSMOUTH, RI 02871 USA                      |
| VICE PRESIDENT      | RYAN J RAPOSA                                         | 239 UNION STREET<br>PORTSMOUTH, RI 02871 USA                      |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            | A               | \$0.00              | 1,000.00                                           | 500                                                  |
| CNP            | B               | \$0.00              | 3,000.00                                           | 1500                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2009 at 3:16:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT M. SILVA  
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations  
All Rights Reserved