

# State of Rhode Island and Providence Plantations Office of the Secretary of State

No Fee

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

## Foreign Business Corp Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

**ANNUAL REPORT YEAR: 2009** 

1. Corporate ID No. 000342635

2. Name of Corporation B&L Brokerage Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 1099 NORTH MERIDIAN STREET

City or Town: INDIANAPOLIS State: IN Zip: 46204 Country: USA

5. State of Incorporation

State: IN

6. Brief Description of the Character of Business Conducted in Rhode Island

### INSURANCE BROKERAGE SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title          | Individual Name  | Address  |  |
|----------------|--|--|--|
|                | First, Middle, Last, Suffix  | Address, City or Town, State, Zip Code, Country              |  |
| PRESIDENT      | JOSEPH J. DEVITO   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| TREASURER      | THOMAS THOMPSON  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| SECRETARY      | MICHAEL CASE 1099 N. MERIDIAN ST., STE. 700 INDIANAPOLIS, IN 46204 USA |  |  |
| VICE PRESIDENT | GARY MILLER  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| VICE PRESIDENT | GEORGE PATRICK CORYDON   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| VICE PRESIDENT | CRAIG MORFAS   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| VICE PRESIDENT | MICHAEL CASE   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| VICE PRESIDENT | MARK BONINI  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| VICE PRESIDENT | JOHN MITCHELL  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR       | MARK BONINI  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR       | JOSEPH J DEVITO  | 1099 NORTH MERIDIAN STREET<br>INDIANAPOLIS, IN 46204 USA     |  |
| DIRECTOR       | GARY MILLER  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR       | GEORGE PATRICK CORYDON   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR       | JOHN MITCHELL  | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR       | CRAIG MORFAS   | 1099 N. MERIDIAN ST., STE. 700<br>INDIANAPOLIS, IN 46204 USA |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized Shares Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| STK            |                 | \$1.00                 | 10,000.00                                | 10000  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 20 Day of February, 2009 at 3:27:56 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

# By CRAIG MORFAS

Signature of Authorized Representative of the Corporation

# VICE PRESIDENT, DIRECTOR Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

