

A. Ralph Mollis, Secretary of Star Corporations Divisio 148 W. River Stree Providence, RI 02904-261 401.222.304

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. ' In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is ubject to a penalty fee of \$25.00. 1. Corporate ID No. 2. Name of Corporation 96726 GREENVILLE SEAMLESS GUTTERS 3. Street Address Principal Business Office 305 PUTNAM PIKE City SMITHFIELD Zib R.I. 02917 1. Business Phone No 5. State of Incorporation 401-233-4009 RHODE ISLAND 5. Brief Description of the Character of Business Conducted in Rhode Island INSTALLATION OF GUTTERS FOR RESIDENTIAL AND COMMERCIAL CUSTOMERS 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)  $\Box$  FILL IN SPACES BEFORE USING ATTACHMENTS <sup>o</sup>resident Name Vice President Name ANTHONY J GARGARO JR ANTHONY J GARGARO JR Street Address Street Address 6 EASTWOOD DRIVE 6 EASTWOOD DRIVE City City State LÍNCOLN RI 02865 LINCOLN RΙ 02865 Secretary Name Treasurer Name ANTHONY J GARGARO JR ANTHONY J GARGARO JR Street Address Street Address 6 EASTWOOD DRIVE 6 EASTWOOD DRIVE State City State LINCOLN 02865 RI LINCOLN RI 02865 3. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [ FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name ANTHONY J GARGARO JR Street Address Street Address 6 EASTWOOD DRIVE City State ZipCity State ZipLINCOLN 02865 RI Director Name Director Name Street Address Street Address City State Zip City State Zib 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Number of Shares

200

File Date	2-18-09
Check No.	1787
Ву:	mnc
1	FOR SECRETARY OF STATE USE ONLY

This information is currently of record in the Office of the Secretary of

State. Changes require an additional filing. See Section 9 of

instruction sheet.

Under penalty of perjury, I declare and affirm that I have examined this repor
including any accompanying schedules and statements, and that all statemen
contained herein and true and correct.
Mary & Narsh 2/14/09
Signature / / // Date
ANTHONY J GARGARO JR
Print or Type Name

Class/Series

COMMON

PRESIDENT

Par Value

NO PAR