

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.  | .00.                                  | <i>y</i>   |  | ys agree the time presented by a | (iii (iii.(i.i /-1,2-1)01(1012)) ii |  |
|--|---------------------------------------|--|--|----------------------------------|-------------------------------------|--|
| 1. Corporate ID No.<br>107694  | Deborah C                             | 2. Name of Corporation Deborah C. Matson - MSW, Inc.       |  |                                  |                                     |  |
| 3. Street Address Principal Business Office 331 Broadway   |                                       |  | Providence                                     | State<br>RI                      | <sup>Ζψ</sup><br><b>0290</b> 9      |  |
| 4. Business Phone No. 5. State of Incorporation Rhode island   |                                       | -  |  | 1                                |                                     |  |
| 6. Brief Description of the Cha<br>to provide counseling   | rracter of Business Condu<br>SBIVICES | cted in Rhode Island                                       |  |                                  |                                     |  |
| 7. NAMES AND ADDR  | ESSES OF THE OFF                      | CERS: ("X" BOX FOR ATTA                                    | CHMENT)   FILL IN                              | SPACES BEFORE USING              | ATTACHMENTS                         |  |
| President Name  Deborah C. Matson  |                                       |  | Vice President Name                            |                                  |                                     |  |
| Street Address   |                                       |  | Deborah C. Matson                              |                                  |                                     |  |
| 331 Broadway   |                                       |  | Street Address 331 Broadway                    |                                  |                                     |  |
| Providence   | State<br>RI                           | <sup>Zip</sup> <b>02909</b>                                | City<br>Providence                             | State<br>RI                      | <sup>Zip</sup><br><b>02909</b>      |  |
| Secretary Name Deborah C. Matson   |                                       |  | Treasurer Name Deborah C. Matson               |                                  |                                     |  |
| Street Address 331 Broadway  |                                       |  | Street Address 331 Broadway                    |                                  |                                     |  |
| City Providence  | State<br>RI                           | <sup>Zip</sup><br><b>02909</b>                             | City Providence                                | State<br>RI                      | <sup>Ζψ</sup> <b>02909</b>          |  |
|  | ESSES OF THE DIRE                     | ECTORS: ("X" BOX FOR AT                                    | FACHMENT)   FILL II                            | N SPACES BEFORE USIN             | G ATTACHMENTS                       |  |
| Director Name None   |                                       |  | Director Name                                  |                                  |                                     |  |
| Street Address   |                                       |  | Street Address                                 |                                  |                                     |  |
|  |                                       |  | STEEL ZURITESS                                 |                                  |                                     |  |
| City   | State                                 | Zψ   | City   | State                            | Zip                                 |  |
| Director Name  |                                       |  | Director Name                                  |                                  |                                     |  |
| Street Address   |                                       |  | Street Address                                 |                                  |                                     |  |
| City   | State                                 | Zip  | City   | State                            | Zip                                 |  |
| 9. SHARES AUTHORIZ   | ED                                    | 1  | 10. SHARES ISSUED                              | ("X" BOX FOR ATTAC               | HMENT) 🗌                            |  |
|  |                                       |  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                                  |                                     |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                                       |  | Number of Shares                               | Class/Series                     | Par Value                           |  |
|  |                                       |  | 100  | Common                           | No Par                              |  |
|  |                                       |  |  |                                  |                                     |  |
| This report must be ave  | outed on bahalf of th                 | a a a a a a a a a a a a a a a a a a a                      | <u> </u>                                       |                                  |                                     |  |
| this report must be exec   | cuted on behalf of th                 | ne corporation by an authorize corporation by the receiver | og representative. It the c                    | corporation is in the hand       | s of a receiver or trustee,         |  |
| · ·  |                                       | - Dosporation by the 10001101                              | or trustee.                                    |                                  |                                     |  |
|  |                                       |  |  |                                  |                                     |  |
|  |                                       |  | Under penalty of r                             | periury. I declare and affirm    | that I have examined this rep       |  |
|  |                                       |  | including any acco                             | empanying schedules and sta      | atements, and that all stateme      |  |
| Eli F-   | <b>-</b>                              |  | confined herein a                              | re true and correct.             | 00/2/00                             |  |
| File Dale  | <del>U</del>                          | <del></del>  | Signature                                      | <u>Caran</u>                     | 00101 0                             |  |
| Check No FEB 182   | 2009                                  |  | Deborah C                                      |                                  | ·                                   |  |
| Ву:  | <del>\_\</del>                        | <u></u>  | Print or Type Name                             | ?                                |                                     |  |
| FOR SECRETARY  | OF STATE USE ONLY                     |  | President                                      |                                  |                                     |  |

Title