

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615 401.222.3010

Form 630 Rev. 12/06

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cod)) is subject to a penalty fee of \$25.00.

| 1. Corporate 1D No 000091418 | | fings, Inc. | | | |
|---|--|---------------------------------------|--|---|------------------|
| 3 Street Address Principal Business Office P.O. Box 8855 | | | Cranston | State Rhode Island | 2ip 02920 |
| 4. Business Phone No. 401 946-4600 | | 5. State of Incorporat Rhode Islan | | | |
| To own, build u | Character of Business Conduct pon, develop, alter, DRESSES OF THE OFFI | repair, sell, rent, lea | ase and other generally | deal w/ real and per | rsonal property. |
| Christopher P. 7 | | | Vice President Same | OFFICE PERMIT CONT. | ATTACHMENTS |
| Sireet Address P.O. Box 8855 | | | Street Address | | |
| City Cranston | Rhode Isla | nd ^{Zip} 02920 | City | State | Zip |
| Secretary Name Christopher P. T | asca | | Treasurer Name Christopher P. Tasca | | |
| Sircet Address Same as above. | | | Streat Address Same as above. | | |
| City | State | Ζηρ | Сйу | State | Zip |
| Christopher P. T | | TORS: ("X" BOX FOR | ATTACHMENT) [FILE R | N SPACES BEFORE USIN | G ATTACHMENTS |
| Street Address P.O. Box 8855 | | | Stravt Address | | |
| Cranston | State Rhode Isla | nd 2ip 02920 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Sireet Address | | |
| Ci r j∙ | State | Zip | City | State | Zip |
| AUTHORIZED SHARES | IZED ("X" BOX FOR A | TTACHMENT) | 10. SHARES ISSUED ISSUED SHARES — THIS SEC | ("X" BOX FOR ATTACE CTION <u>MUST</u> BE COMPLETED | IMENT) [] |
| Number of Shares | Class/Sories | Par Value | Number of Shares | Class/Serios | Par Value |
| 8,000 | CWP | \$1.00 | 1,000 | CWP | \$1.00 |
| | | | | : | |

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|---------------------------------|---|
| FILED | contained herein are true and correct |
| Check A.O. FEB 1 8 2009 | Signature Date |
| By 4284 | Christopher P. Tasca Print or Type Name |
| FOR SECRETARY OF STATE USE ONLY | President Title |