



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                   |                                                                     |                        |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------|------------------------|----------------|
| 1. Corporate ID No.<br>40326                                                                                                                               |             | 2. Name of Corporation<br>JAROB ENTERPRISES, LTD. |                                                                     |                        |                |
| 3. Street Address Principal Business Office<br>C/O JAWHARJIAN LAW OFFICES, LLC                                                                             |             | City<br>JOHNSTON                                  |                                                                     | State<br>RI            | Zip<br>02919   |
| 4. Business Phone No.<br>(401) 383-1244                                                                                                                    |             | 5. State of Incorporation<br>RHODE ISLAND         |                                                                     |                        |                |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>REAL ESTATE                                                                 |             |                                                   |                                                                     |                        |                |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                   |                                                                     |                        |                |
| President Name<br>ANN BLANCHETTE                                                                                                                           |             |                                                   | Vice President Name<br>ROBERT G. BLANCHETTE                         |                        |                |
| Street Address<br>10 THAYER STREET                                                                                                                         |             |                                                   | Street Address<br>10 THAYER STREET                                  |                        |                |
| City<br>UPTON                                                                                                                                              | State<br>MA | Zip<br>01568                                      | City<br>UPTON                                                       | State<br>MA            | Zip<br>01568   |
| Secretary Name<br>ROBERT G. BLANCHETTE                                                                                                                     |             |                                                   | Treasurer Name<br>ANN BLANCHETTE                                    |                        |                |
| Street Address<br>10 THAYER STREET                                                                                                                         |             |                                                   | Street Address<br>10 THAYER STREET                                  |                        |                |
| City<br>UPTON                                                                                                                                              | State<br>MA | Zip<br>01568                                      | City<br>UPTON                                                       | State<br>MA            | Zip<br>01568   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                   |                                                                     |                        |                |
| Director Name<br>ROBERT G. BLANCHETTE                                                                                                                      |             |                                                   | Director Name                                                       |                        |                |
| Street Address<br>10 THAYER STREET                                                                                                                         |             |                                                   | Street Address                                                      |                        |                |
| City<br>UPTON                                                                                                                                              | State<br>MA | Zip<br>01568                                      | City                                                                | State                  | Zip            |
| Director Name<br>ANN BLANCHETTE                                                                                                                            |             |                                                   | Director Name                                                       |                        |                |
| Street Address<br>10 THAYER STREET                                                                                                                         |             |                                                   | Street Address                                                      |                        |                |
| City<br>UPTON                                                                                                                                              | State<br>MA | Zip<br>01568                                      | City                                                                | State                  | Zip            |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                   | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                |
|                                                                                                                                                            |             |                                                   | Number of Shares<br>100                                             | Class/Series<br>COMMON | Par Value<br>0 |
|                                                                                                                                                            |             |                                                   |                                                                     |                        |                |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>FILED</b>   |
| Check No.                       | FEB 18 2009    |
| By:                             | By <u>1384</u> |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ann Blanchette 2/10/09  
Signature Date  
ANN BLANCHETTE  
Print or Type Name  
PRESIDENT  
Title