

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00

| 1 ID No. | 2. Exact ne | t to a penalty fee of \$25.00. It name of the limited liability company | | | | | |
|---|--------------|---|--|--|-------------------------------------|---------------------|--|
| 142282 | | 3 Realty Partners, LLC | | | | | |
| 3. State of Formation | n 4 | i. Brief description | of the character of the bus | siness which is actually conducted in Rho | ode Island | | |
| RHODE ISLAND Real Estate Acquisition, Develop | | | | | | | |
| 5. Principal office address | | | | Gity ⁱ | State | Zip | |
| 1140 RESERVOIR AVENUE | | | | CRANSTON | RI | 02920 | |
| | DRESS OF LIN | IITED LIABII | ITY COMPANY AND | NAME OR TITLE OF CONTACT | r person: | ı | |
| Contact Name | | | | Contact Tule | | | |
| MICHAEL VOCCOLA | | | | Registered Agent | | | |
| Street Address | | | City | State | Zip | | |
| 1140 RESERVOIR AVENUE | | | | CRANSTON | RI | 02920 | |
| 7. NAME AND A | ADDRESS OF E | ACH MANAG FILL IN SI | ER OF THE LIMITEI PACES BEFORE USIN | D LIABILITY COMPANY, IF APP IG ATTACHMENTS ("X" BOX F | PLICABLE - DO NOT OR ATTACHMENT) | <u>LIST MEMBERS</u> | |
| Manager Name | | | | Manager Name | , _ | • | |
| Anthony F. Grilli | | | | | | | |
| Street Address | | | | Street Address | | | |
| 87 Indian Aver | nue | | | | | | |
| City Portsmouth | | tate { | ^{Zip} 02871 | City | State | Zíp | |
| Manager Name | | | | Manager Name | | | |
| | | | | | | | |
| Street Address | | | | Street Address | | | |
| City | S | tate | Zip | Cit ₎ | State | Zip | |
| Agent Name | | | DO NOT ALTER - Ch | nanges require filing of Form Address | 642 - R.I.G.L. 7-16-1 | 1 | |
| MICHAEL VO | CCOLA, ESC | ₹. | | | | 2) | |
| Address | | | | City | Zip | | |
| 1140 Reservoir Avenue | | | | CRANSTON | R | sec cc | |
| | | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

142282

| File Date | FILED | | | |
|---------------------------------|---------------|--|--|--|
| Check No. | FEB 2 0, 2009 | | | |
| Ву: | By 081500 | | | |
| FOR SECRETARY OF STATE USE ONLY | | | | |

| *** | |
|---|-------------------------------------|
| Under penalty of perjury, I declare and affir | m that I have examined this repor |
| including any accompanying schedules and | statements, and that all statements |
| contained herein are true and correct. | .7 |
| | ℓ |
| $\alpha, \alpha \in \mathcal{A}$ | \nearrow |
| Signature of Authorized Person | Date |

Michael Voccola

Print or Type Name of Authorized Person