



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                              |              |                                                    |                                                                     |              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------------------------------------------------------|--------------|-------------------|
| 1. Corporate ID No.<br>141649                                                                                                                                |              | 2. Name of Corporation<br>Newport Chocolates, Inc. |                                                                     |              |                   |
| 3. Street Address Principal Business Office<br>82 William Street                                                                                             |              |                                                    | City<br>Newport                                                     | State<br>RI  | Zip<br>02840      |
| 4. Business Phone No.<br>401-598-2489                                                                                                                        |              | 5. State of Incorporation<br>Rhode Island          |                                                                     |              |                   |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Manufacture and sell at retail and wholesale confections, candies, chocolates |              |                                                    |                                                                     |              |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                            |              |                                                    |                                                                     |              |                   |
| President Name<br>Patrick L. Chilabato, Jr.                                                                                                                  |              |                                                    | Vice President Name<br>Brian Kelly                                  |              |                   |
| Street Address<br>243 Lawrence Drive                                                                                                                         |              |                                                    | Street Address<br>529 Henry Street                                  |              |                   |
| City<br>Portsmouth                                                                                                                                           | State<br>RI  | Zip<br>02871                                       | City<br>S. Amboy                                                    | State<br>NJ  | Zip<br>08879      |
| Secretary Name<br>Ellen Chilabato                                                                                                                            |              |                                                    | Treasurer Name<br>Dennis KELLY                                      |              |                   |
| Street Address<br>243 Lawrence Drive                                                                                                                         |              |                                                    | Street Address<br>34 W. Larchmont Street                            |              |                   |
| City<br>Portsmouth                                                                                                                                           | State<br>RI  | Zip<br>02871                                       | City<br>Colts Neck                                                  | State<br>NJ  | Zip<br>07722-1109 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                           |              |                                                    |                                                                     |              |                   |
| Director Name                                                                                                                                                |              |                                                    | Director Name                                                       |              |                   |
| Street Address                                                                                                                                               |              |                                                    | Street Address                                                      |              |                   |
| City                                                                                                                                                         | State        | Zip                                                | City                                                                | State        | Zip               |
| Director Name                                                                                                                                                |              |                                                    | Director Name                                                       |              |                   |
| Street Address                                                                                                                                               |              |                                                    | Street Address                                                      |              |                   |
| City                                                                                                                                                         | State        | Zip                                                | City                                                                | State        | Zip               |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                       |              |                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                   |
| AUTHORIZED SHARES                                                                                                                                            |              |                                                    | ISSUED SHARES                                                       |              |                   |
| Number of Shares                                                                                                                                             | Class/Series | Par Value                                          | Number of Shares                                                    | Class/Series | Par Value         |
| 1,000 COMM NO PAR VALUE                                                                                                                                      |              |                                                    | 0                                                                   |              |                   |
|                                                                                                                                                              |              |                                                    |                                                                     |              |                   |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**  
FEB 20 2009  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: [Signature] Date: 12/1/07  
Patrick L. Chilabato, Jr.  
Print or Type Name  
PRESIDENT  
Title