

6. Brief Description of the Character of Business Conducted in Rhode Island

59361

4. Business Phone No.

3. Street Address Principal Business Office High Street (P. O. Box 1)

Fishing and related activities

508-430-5141, 401-466-2861

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

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RI

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_ 2009

5. State of Incorporation

Rhode Island

2. Name of Corporation Harmony Fisheries, Inc.

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

Block Island

| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR A President Name |                                       |  | Vice President Name                                 |                             |   |
|---|---------------------------------------|--|---|-----------------------------|---|
| Charlie S. Dodge  |                                       | · · · · · · · · · · · · · · · · · · ·        | Const. Addison                                      |                             |   |
| Street Address P. O Box 773   |                                       |  | Street Address                                      |                             |   |
| πιν<br>W. Chatham   | State<br>MA                           | <sup>ℤ‡</sup> <b>6</b><br>026 <b>§</b> 9     | City  | State                       | Zip   |
| Secretary Name Charlie S. Dodge                                       |                                       |  | Treasurer Name<br>Charlie S. Dodge                  |                             |   |
| Sirver Address P. O Box 773   |                                       |  | Street Address P. O Box 773                         |                             |   |
| الله الله الله الله الله الله الله الله                               | State<br><b>MA</b>                    | zip <b>6</b><br>026 <b>2</b> 9               | City<br>W. Chatham                                  | State<br>MA                 | Zip <b>6</b><br>026 <b>3</b> 9  |
| 8. NAMES AND ADDR<br>Orrector Name<br>Charlie S. Dodge                | esses of the dire                     | CTORS: ("X" BOX FOR A                        | TTACHMENT)  FILL II  Director Name                  | N SPACES BEFORE USIN        | NG ATTACHMENTS  |
| Street Address  |                                       |  | Street Address                                      |                             |   |
| P. O. Box 773  City  W. Chatham                                       | State<br>MA                           | <sup>ଅଡ଼</sup> <b>ሬራ</b> ዓ<br>026 <b>੬</b> 9 | City  | State                       | ZΨ  |
| Director Name   |                                       |  | Director Name                                       |                             |   |
| Street Address  |                                       |  | Streat Address                                      |                             |   |
| Сйу   | State                                 | Zip  | Сіңу  | State                       | Zψ  |
| 9. SHARES AUTHORI AUTHORIZED SHARES                                   | ZED ("X" BOX FOR                      | ATTACHMENT)                                  |   | O ("X" BOX FOR ATTACE       |   |
| Number of Shares  | Class/Series                          | Par Value                                    | Number of Shares                                    | Class/Series                | Par Value   |
| 1,000   | Α                                     | No par value                                 | 100   | Α                           | No Par Value  |
| ·   | · · · · · · · · · · · · · · · · · · · |  |   |                             |   |
| this report must be ex  | ecuted on behalf of th                | e corporation by the receive                 | Under penalty of including any aw                   | perjury, declare and affily | ds of a receiver or trustee.  I have examined this restatements, and that all statements. |
| File Date   | -19-09<br>2631<br>MMC                 |  | Signature  Signature  Charlie S.  Print or Type Nan | Dodge                       | 2/13/09<br>Opic   |
| By:   |                                       | ★ 10.0 1                                     | President   |                             |   |