



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401-222-3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. § 1-2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. § 1-2-1501(c)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                                      |                                                                     |                          |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|-----------------------|
| 1. Corporation ID No.<br><b>396613</b>                                                                                                                     |                    | 2. Name of Corporation<br><b>LIND &amp; EDGAR TRUCK REPAIR, INC.</b> |                                                                     |                          |                       |
| 3. Street Address (Do not abbreviate City)<br><b>35 QUEEN STREET 2nd FL</b>                                                                                |                    |                                                                      | City<br><b>CRANSTON</b>                                             | State<br><b>RI</b>       | Zip<br><b>02900</b>   |
| 4. Business Phone No.<br><b>401-365-1209</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                     |                                                                     |                          |                       |
| 6. Brief Description of the character of business conducted in Rhode Island<br><b>TRUCK REPAIR.</b>                                                        |                    |                                                                      |                                                                     |                          |                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                                      |                                                                     |                          |                       |
| President Name<br><b>Audelino QUIÑONEZ</b>                                                                                                                 |                    |                                                                      | Vice President Name<br><b>EDGAR MOTA</b>                            |                          |                       |
| Street Address<br><b>35 QUEEN STREET</b>                                                                                                                   |                    |                                                                      | Street Address<br><b>110 WAVERLY STREET</b>                         |                          |                       |
| City<br><b>CRANSTON</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02900</b>                                                  | City<br><b>PROVIDENCE</b>                                           | State<br><b>RI</b>       | Zip<br><b>02907</b>   |
| Secretary Name                                                                                                                                             |                    |                                                                      | Treasurer Name                                                      |                          |                       |
| Street Address                                                                                                                                             |                    |                                                                      | Street Address                                                      |                          |                       |
| City                                                                                                                                                       | State              | Zip                                                                  | City                                                                | State                    | Zip                   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                      |                                                                     |                          |                       |
| Director Name<br><b>Audelino QUIÑONEZ</b>                                                                                                                  |                    |                                                                      | Director Name<br><b>EDGAR MOTA</b>                                  |                          |                       |
| Street Address<br><b>35 QUEEN STREET</b>                                                                                                                   |                    |                                                                      | Street Address<br><b>110 WAVERLY ST</b>                             |                          |                       |
| City<br><b>CRANSTON</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02900</b>                                                  | City<br><b>PROVIDENCE</b>                                           | State<br><b>RI</b>       | Zip<br><b>02907</b>   |
| Director Name                                                                                                                                              |                    |                                                                      | Director Name                                                       |                          |                       |
| Street Address                                                                                                                                             |                    |                                                                      | Street Address                                                      |                          |                       |
| City                                                                                                                                                       | State              | Zip                                                                  | City                                                                | State                    | Zip                   |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                          |                       |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                      | ISSUED SHARES - THIS SECTION MUST BE COMPLETED                      |                          |                       |
|                                                                                                                                                            |                    |                                                                      | Number of Shares<br><b>100</b>                                      | Class Series<br><b>-</b> | Par Value<br><b>0</b> |
|                                                                                                                                                            |                    |                                                                      |                                                                     |                          |                       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| File Date<br><b>2-19-09</b>     |
| Check No.<br><b>1222</b>        |
| By: <b>MME</b>                  |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: **Audelino QUIÑONEZ** Date: **1/15/09**  
Print or Type Name: **President**  
Title: