

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 401.222. Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No.<br>136831  | AMERICA                  | 2 Name of Corporation AMERICAN SHREDDING, INC.       |   |   |  |  |
|--|--------------------------|--|---|---|--|--|
| 3 Street Address Principal Business Office<br>82 ROLLING HILLS DRIVE                               |                          |  | EXETER  | State<br>RI   | Ζίρ<br>02822   |  |
| 4. Business Phone No.         5. State of Incorporation           401-228-8494         RHODE ISLAN |                          |  |   |   | <u> </u>   |  |
| 6 Brief Description of the Char  | racter of Business Condi |  |   |   |  |  |
| President Name<br>ROBERT DECOSTA   |                          | ICERS: ("X" BOX FOR A                                | ATTACHMENT)  FILL IN  Vice President Name  LIANNE DIMAIO        | SPACES BEFORE USIN  | G ATTACHMENTS  |  |
| Sweet Address SWEETBRIAR ROAD  |                          |  | Sirea Address 50 PRESTON DRIVE                                  |   |  |  |
| CRANSTON   | State<br>RI              | Ζιρ<br>02921   | City<br>CRANSTON  | State<br>RI   | <i>Zip</i><br>02921  |  |
| Secretary Name<br>BARBARA FERRARO  |                          |  | Treasurer Name CHRISTOPHER FERRARO                              |   |  |  |
| Street Address 50 THUNDER TRAIL  |                          |  | Street Address 50 THUNDER TRAIL                                 |   |  |  |
| CRANSTON   | State<br>RI              | <i>zip</i><br>02921                                  | City<br>CRANSTON  | Siaw<br>RI  | <i>Zip</i> 02921   |  |
| 8. NAMES AND ADDRES  | SSES OF THE DIRI         | II.  | ATTACHMENT)  FILL IN  | ' \'<br>N SPACES BEFORE USI                                     | NG ATTACHMENTS   |  |
| PETER PERSECHINO   |                          |  | Director Name DAVID DIMAIO                                      |   |  |  |
| 81 ROLLING HILLS DRIVE   |                          |  | Street Address 50 PRESTON DRIVE                                 |   |  |  |
| Ciţv   | State                    | Zip  | City  | State   | Zip  |  |
| EXETER  Director Name  | <u> RI</u>               | 02822  | CRANSTONri  | RI  | 02921  |  |
| Director Name  |                          |  | Director Name   |   |  |  |
| Street Address   |                          |  | Street Address  |   |  |  |
| City   | State                    | Zip  | Giry'   | State   | Zip  |  |
| 9. SHARES AUTHORIZE AUTHORIZED SHARES  | D ("X" BOX FOR           | ATTACHMENT)  |   | <br><i>("X" BOX FOR ATTA (</i><br>CTION <u>MUST</u> BE COMPLETE |  |  |
| Number of Shares   | Clasy Series             | Far Value  | Number of Shares  | Class/Series  | Par Value  |  |
| 1000   | /                        | 10 PARE  | 1000  |   | N. PAR   |  |
|  |                          |  |   |   |  |  |
| This report must be executhis report must be executhis   | uted on behalf of th     | e corporation by an author corporation by the recei- | orized representative. If the ever or trustee.                  | orporation is in the han  | ds of a receiver or trustee,   |  |
| File Date Lul  | 9-09                     |  | Under penalty of p<br>including any acco<br>contained herein ai | mpanying schedules and s  | that I have examined this report<br>tatements, and that all statements |  |
| Check No.  | 94                       |  | Signatury )   | PERSECHIN   | Date   |  |
| By:FOR SECRETARY O.  | nnc                      | <u> </u>   | Print or Type Name  011.65.1                                    |   |  |  |