



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02901-2015
(401) 222-3010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009
Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(3)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>1392</u>		2. Name of Corporation <u>Artic TODI & ENGINEERING CO, INC.</u>			
3. Street Address Principal Business Office <u>41 FORD LN.</u>		City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>	
4. Business Phone No. <u>401-785-2210</u>		5. State of Incorporation <u>RI</u>			
6. Brief Description of the Character of Business Conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>Manuel F. Sousa</u>			Vice President Name <u>John M. Sousa</u>		
Street Address <u>41 Thomas Ln.</u>			Street Address <u>41 Thomas Ln.</u>		
City <u>Cranston</u>	State <u>RI</u>	Zip <u>02921</u>	City <u>Cranston</u>	State <u>RI</u>	Zip <u>02921</u>
Secretary Name <u>Manuel K. Sousa</u>			Treasurer Name <u>Manuel F. Sousa</u>		
Street Address <u>Same</u>			Street Address <u>Same</u>		
City <u></u>	State <u></u>	Zip <u></u>	City <u></u>	State <u></u>	Zip <u></u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <u></u>			Director Name <u></u>		
Street Address <u></u>			Street Address <u></u>		
City <u></u>	State <u></u>	Zip <u></u>	City <u></u>	State <u></u>	Zip <u></u>
Director Name <u></u>			Director Name <u></u>		
Street Address <u></u>			Street Address <u></u>		
City <u></u>	State <u></u>	Zip <u></u>	City <u></u>	State <u></u>	Zip <u></u>
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. <u>5000 COM NO PAR VALUE</u> <u>50 CLASS A 4950 CLASS B</u>			ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED		
			Number of Shares <u>5000</u>	Class/Series <u>COMMON</u>	Par Value <u>NO PAR</u>
			<u>50 CLASS B</u>	<u>4950 CLASS B</u>	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED	
File Date	FEB 19 2009
Check No.	
By:	<u>By 9464</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Manuel F. Sousa Date
Print or Type Name PRESIDENT
Title