

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _ 2009

| 1 Corporate ID No. 109814 | Oraba's C | 2. Name of Corporation Oraba's Conimicut Variety Corporation | | | | |
|--|-----------------------|--|--------------------------------|--|------------------------------|--|
| 3 Street Address Principal Business Office 695 West Shore Road | | | City Warwick | State RI | Zip 02889 | |
| 4. Business Phone No | | 5. State of Incorporation RHODE ISLAND | | <u> </u> | 02009 | |
| Brief Description of the CF To operate a conveni | ence store | | | | | |
| 7. NAMES AND ADDR | ESSES OF THE OFF | FICERS: ("X" BOX FOR ATT | ACHMENT) [7] FILL IN | I SPACES REFORE HELD | IC ATTACHANTAN | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATT President Name Oraba Mustafa | | | Vice President Name | | | |
| Street Address | | | Oraba Mustafa | | | |
| 345 Sowans Road | | | Street Address 345 Sowans Road | | | |
| ುಣ Barrington | State RI | ^{Zip} 02806 | City Barrington | State | Ζip | |
| Secretary Name Oraba Mustafa | d | | Treasurer Name | RI | 02806 | |
| Street Address | | · | | | | |
| 345 Sowans Road | | | Street Address | | | |
| ್ಯ Barrington | State RI | ^{Zip} 02806 | City | State | Zip | |
| . NAMES AND ADDRI | | ECTORS: ("X" BOX FOR AT | TACHMENTS | | | |
| hirector Name | | 2 DOA FOR AI | Director Name | N SPACES BEFORE USI | ING ATTACHMENTS | |
| Oraba Mustafa | | | | | | |
| treet Address | | | Street Address | ······································ | <u> </u> | |
| 345 Sowans Road | Te | | | | | |
| Barrington | RI | ^{Ζip} 02806 | City | State | Zip | |
| irector Name | | 102000 | Diameter N | | | |
| | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ily - | State | 70. | <u>:</u> | | | |
| | | Zip | City | State | Zip | |
| SHARES AUTHORIZE | | • | : 10. SHARES ISSUED | ("X" BOX FOR ATTAC | CHMENT) | |
| | | | ISSUED SHARES — THIS SE | CTION MUST BE COMPLETE | D | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Scries | Par Value | |
| | | | None | None | None | |
| | | | <u> </u> | — | | |
| | | | | ļ | | |
| is report must be exec | uted on behalf of the | e corporation by an authorize | d representative. If the c | ornoration is in the band | de of a receiver and | |
| ar report must be exect | acd on behalf of the | corporation by the receiver of | or trustee. | | or a receiver or grass | |
| | | | | | | |
| | | | | | | |
| | | | Under penalty of p | erjury, I declare and affirm | that I have examined this | |
| | -1) | | metuding any acco | mpanying schedules and st | atements, and that all state | |
| FILE | | | contained herein ar | e true and correct: | | |
| e DateF | | | -9-2-2 | Carried Land | / 1 2 = | |
| FILE ie Date FEB 19 | 2009 | _ | 000 | Enel ! | 23-0 | |
| LEP 13 | 2009 | | Signature | Enl. | 2.3-0 Date | |
| FILE TEB 19 eck No. By | -2009 | _ | 000 | Enl. | 23-0 Date | |

Title