



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000147942

**2. Name of Corporation** Desman, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 49 WEST 37TH STREET

City or Town: NEW YORK

State: NY Zip: 10018 Country: USA

**4. Business Phone No.**

212-686-5360

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSULTING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	GIR CHHABRA	49 WEST 37TH ST NEW YORK, NY 10018 USA
SECRETARY	PIER PANICALI	20 NORTH CLARK ST CHICAGO, IL 60602 USA
CFO	ANUP CHHABRA	49 WEST 37TH ST NEW YORK, NY 10018 USA
PRESIDENT	STEPHEN REBORA	20 NORTH CLARK STREET CHICAGO, IL 60602- USA
VICE PRESIDENT	TIMOTHY TRACY	49 WEST 37TH ST NEW YORK, NY 10018 USA
DIRECTOR	JOHN FUJIWARA	1304 FIELDS ST LAS VEGAS, NV 89142 USA
DIRECTOR	GIRI CHHABRA	49 WEST 37TH ST NEW YORK, NY 10018 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	100,000.00	87774

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2009 at 12:19:54 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANUP CHHABRA  
Signature of Authorized Representative of the Corporation

EXECUTIVE VICE PRESIDENT/CFO  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

