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State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 111157		2. Name of Corporation Aramark Executive Management Svcs USA, Inc			
3. Street Address Principal Business Office 1101 MARKET STREET			City PHILADELPHIA	State PA	Zip 19107
4. Business Phone No. 215-238-3000		5. State of Incorporation Delaware			
6. Brief Description of the Character of Business Conducted in Rhode Island PROVISION OF LABOR MANAGEMENT SVCS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name L. Frederick Sutherland			Vice President Name Alexander P. Marino		
Street Address 1101 MARKET STREET			Street Address 1101 MARKET STREET		
City PHILADELPHIA	State PA	Zip 19107	City PHILADELPHIA	State PA	Zip 19107
Secretary Name Melton C. Timmins			Treasurer Name Christopher S. Holland		
Street Address 1101 MARKET STREET			Street Address 1101 MARKET STREET		
City PHILADELPHIA	State PA	Zip 19107	City PHILADELPHIA	State PA	Zip 19107
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name John Lafferty			Director Name		
Street Address 1101 MARKET STREET			Street Address 1101 MARKET STREET		
City PHILADELPHIA	State PA	Zip 19107	City PHILADELPHIA	State PA	Zip 19107
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares 1,000	Class/Series COMMON	Par Value \$1.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date **FEB 23 2009**

Check No. **369397157**

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature
 Date **3/11/09**

Print or Type Name
ALEXANDER P. MARINO, VICE PRESIDENT

Title