



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                              |             |                                                      |                                                                     |                        |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------|--------------------|
| 1. Corporate ID No.<br>122202                                                                                                                                                                                |             | 2. Name of Corporation<br>RehabCare Group East, Inc. |                                                                     |                        |                    |
| 3. Street Address Principal Business Office<br>7733 Forsyth Blvd. Suite 2300                                                                                                                                 |             |                                                      | City<br>St. Louis                                                   | State<br>MO            | Zip<br>63105       |
| 4. Business Phone No.<br>(314)863-7422                                                                                                                                                                       |             | 5. State of Incorporation<br>Delaware                |                                                                     |                        |                    |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To provide physical rehabilitation program management services to hospitals, nursing homes, & other long-term care facilities |             |                                                      |                                                                     |                        |                    |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                            |             |                                                      |                                                                     |                        |                    |
| President Name<br>John Short                                                                                                                                                                                 |             |                                                      | Vice President Name<br>Patricia Henry                               |                        |                    |
| Street Address<br>7733 Forsyth Blvd. Suite 2300                                                                                                                                                              |             |                                                      | Street Address<br>7733 Forsyth Blvd. Suite 2300                     |                        |                    |
| City<br>St. Louis                                                                                                                                                                                            | State<br>MO | Zip<br>63105                                         | City<br>St. Louis                                                   | State<br>MO            | Zip<br>63105       |
| Secretary Name<br>Patricia S. Williams                                                                                                                                                                       |             |                                                      | Treasurer Name<br>Jay Shreiner                                      |                        |                    |
| Street Address<br>7733 Forsyth Blvd. Suite 2300                                                                                                                                                              |             |                                                      | Street Address<br>7733 Forsyth Blvd. Suite 2300                     |                        |                    |
| City<br>St. Louis                                                                                                                                                                                            | State<br>MO | Zip<br>63105                                         | City<br>St. Louis                                                   | State<br>MO            | Zip<br>63105       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                           |             |                                                      |                                                                     |                        |                    |
| Director Name<br>John Short                                                                                                                                                                                  |             |                                                      | Director Name<br>Jay Shreiner                                       |                        |                    |
| Street Address<br>7733 Forsyth Blvd. Suite 2300                                                                                                                                                              |             |                                                      | Street Address<br>7733 Forsyth Blvd. Suite 2300                     |                        |                    |
| City<br>St. Louis                                                                                                                                                                                            | State<br>MO | Zip<br>63105                                         | City<br>St. Louis                                                   | State<br>MO            | Zip<br>63105       |
| Director Name                                                                                                                                                                                                |             |                                                      | Director Name                                                       |                        |                    |
| Street Address                                                                                                                                                                                               |             |                                                      | Street Address                                                      |                        |                    |
| City                                                                                                                                                                                                         | State       | Zip                                                  | City                                                                | State                  | Zip                |
| 9. SHARES AUTHORIZED                                                                                                                                                                                         |             |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                   |             |                                                      | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                        |                    |
|                                                                                                                                                                                                              |             |                                                      | Number of Shares<br>500                                             | Class/Series<br>common | Par Value<br>\$.01 |
|                                                                                                                                                                                                              |             |                                                      |                                                                     |                        |                    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 23 2009 |
| Check No.                       |             |
| By:                             | By 128323   |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Edward S. Short Date 2/16/09  
Print or Type Name E S Short  
Title VP, Tax