

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(ccrd)) is

subject to a penalty fee of \$25.00.	1501(t); tuen corporation		unic report within thirty (201) t	anys after the time prescribed by a	w (N.1.G.L. /-1.2-1301(tOa)) B
t. Corporate ID No. 18482	2. Name of Corporation Lawrence Bros., Inc.				
3. Street Address Principal Business Office 120 Chapel St.			City Harrisville	State RI	^{Zip} 02830
4. Business Phone No. 401-568-2266		5. State of Incorporation Rhode Island	1		
6. Brief Description of the Character Retail hardware sales	of Business Conducted is	n Rhode Island			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Stephen R. King			ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Gayle M. King		
Street Address 132 Jackson Schoolhouse Rd.			Street Address 132 Jackson Schoolhouse Rd.		
^{City} Chepachet	State RI	^{Zip} 02814	City Chepachet	State RI	^{Zip} 02814
Secretary Name Gayle M. King			Treasurer Name Stephen R. King		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. NAMES AND ADDRESSES Director Name N/A	OF THE DIRECTO	ORS: ("X" BOX FOR ATT	TACHMENT) FILL I Director Name	N SPACES BEFORE USIN	IG ATTACHMENTS
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name	•		Director Name		
Street Address			Street Address		
City	State	Zip	Сйу	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Valne
			300	common	no par
This report must be executed this report must be executed				corporation is in the hand	s of a receiver or trustee,
			including any acc		that I have examined this repor atements, and that all statemen
File Date FILE		-	Signature	then K. King)-19-09 - Date
Check No	009		Stephen R	King (/	

Print or Type Name President

Title