



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                |                   |                                                           |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>117335                                                                                                                  |                   | 2. Name of Corporation<br>RHODE ISLAND HOME RENTALS, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>12 Harrington Road                                                                              |                   | City<br>Coventry                                          | State<br>RI                                                         | Zip<br>02816 |              |
| 4. Business Phone No.<br>(401) 921-2315                                                                                                        |                   | 5. State of Incorporation<br>RHODE ISLAND                 |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>OWNERSHIP, PURCHASE, SALE, RENTAL AND MANAGEMENT OF REAL ESTATE |                   |                                                           |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS              |                   |                                                           |                                                                     |              |              |
| President Name<br>Thomas R. Gibeau                                                                                                             |                   | Vice President Name<br>Thomas R. Gibeau                   |                                                                     |              |              |
| Street Address<br>12 Harrington Road                                                                                                           |                   | Street Address<br>12 Harrington Road                      |                                                                     |              |              |
| City<br>Coventry                                                                                                                               | State<br>RI       | Zip<br>02816                                              | City<br>Coventry                                                    | State<br>RI  | Zip<br>02816 |
| Secretary Name<br>Thomas R. Gibeau                                                                                                             |                   | Treasurer Name<br>Thomas R. Gibeau                        |                                                                     |              |              |
| Street Address<br>12 Harrington Road                                                                                                           |                   | Street Address<br>12 Harrington Road                      |                                                                     |              |              |
| City<br>Coventry                                                                                                                               | State<br>RI       | Zip<br>02816                                              | City<br>Coventry                                                    | State<br>RI  | Zip<br>02816 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |                   |                                                           |                                                                     |              |              |
| Director Name<br>Thomas R. Gibeau                                                                                                              |                   | Director Name                                             |                                                                     |              |              |
| Street Address<br>12 Harrington Road                                                                                                           |                   | Street Address                                            |                                                                     |              |              |
| City<br>Coventry                                                                                                                               | State<br>RI       | Zip<br>02816                                              | City                                                                | State        | Zip          |
| Director Name                                                                                                                                  |                   | Director Name                                             |                                                                     |              |              |
| Street Address                                                                                                                                 |                   | Street Address                                            |                                                                     |              |              |
| City                                                                                                                                           | State             | Zip                                                       | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                         |                   |                                                           | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                              |                   |                                                           | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                               | Class/Series      | Par Value                                                 | Number of Shares                                                    | Class/Series | Par Value    |
| 800                                                                                                                                            | COMM NO PAR VALUE |                                                           | 100                                                                 | Common       | None         |
|                                                                                                                                                |                   |                                                           |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date

FEB 23 2009

Check No.

By: BV 1165

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas R. Gibeau  
Signature

2/15/09  
Date

THOMAS R GIBEAU  
Print or Type Name

PRESIDENT OWNER  
Title