



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000120431

**2. Name of Corporation** SIERRA PACIFIC MORTGAGE COMPANY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 50 IRON POINT CIRCLE, SUITE 200

City or Town: FOLSOM

State: CA Zip: 95630 Country: USA

**4. Business Phone No.**

916-932-1700

**5. State of Incorporation**

State: CA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE BANKING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | MARIA DEEN                                            | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| SECRETARY      | JAMES E COFFRINI                                      | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| CFO            | PAUL HUBBARD                                          | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| PRESIDENT      | JAMES COFFRINI                                        | 50 IRON POINT CIRCLE, SUITE 200<br>FOLSOM, CA 95630- USA          |
| VICE PRESIDENT | JOHN GEZI                                             | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| VICE PRESIDENT | CHARLES IVERSON                                       | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| VICE PRESIDENT | JANET LEWIS                                           | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |
| DIRECTOR       | JAMES E COFFRINI                                      | 50 IRON POINT CIRCLE, STE. 200<br>FOLSOM, CA 95630 USA            |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 100,000.00                                         | 14650                                                |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of February, 2009 at 12:12:32 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES E. COFFRINI  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

