

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25,00.

| 1 Corporate ID No. 2. 109114 | Name of Corporat | on | | | |
|--|---------------------------------|---|---|----------------------------|--|
| TITMELEZ I | | MICANOMITETIS TREAT | | | |
| Street Address Principal Business Office | | TOMOTIVE INC | Z20. | State | 270. |
| * | | PROVIDENCE | RI | 02904 | |
| 985 NORTH MAIN STREET) Business Phone No. | | 5. State of Incorporation | PROVIDENCE | | 02304 |
| 401-453-4707 RHODE ISLA | | D | | | |
| 6 Brief Description of the Character of Business Conducted in Rhode Island | | | | | |
| OIL CHANGES, AUT NAMES AND ADDRESSES OF resident Name BRIAN BOUTHILLET | | AUTO PAINTING AS: ('X" BOX FOR ATTA | CHMENT) FILL IN SPA | ACES BEFORE USING | ATTACHMENTS |
| Street Address | | | Street Address | | |
| 39 WESTWOOD ROAD | | | | | |
| ity Sta | | Ζίρ | City | State | Zip |
| LINCOLN | RΙ | 02865 | | | |
| cretary Name | | | Treasurer Name | | |
| SAME | | | SAME | | |
| Street Address | | | Street Address | | |
| ity Sta | tto. | Zin | Cim | State | 2: |
| (t): Sta | TRC | Zip | City | State | Ziμ |
| NAMES AND ADDRESSES OF irector Name NONE reet Address | THE DIRECT | ORS: ("X" BOX FOR AT | TACHMENT) FILL IN S Director Name Street Address | PACES BEFORE USIN | NG ATTACHMENTS |
| | | | | | |
| 77 Sta | lle | Zip | City | State | Zip |
| irector Name | | | Director Name | L | |
| Street Address | | | Street Address | | |
| ii) Sta | ite | Ζίρ | City | State | Zip |
| SHARES AUTHORIZED | | I | 10. SHARES ISSUED (ISSUED SHARES — THIS SECT | | ** A. J. |
| This information is currently of record in the Office of the Secretary of | | | Number of Shares | Class/Series | Par Value |
| State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NONE | | |
| | | | *** | | |
| This report must be executed on his report must be executed on h | behalf of the coehalf of the co | orporation by an authoriz orporation by the receiver | or trustee. Under penalty of per | jury, I declare and affirm | that I have examined this rej |
| File Date 2-23- | -09 | | Signature BRIAN BOUT | true and correct. | tatements, and that all statem 2// 4/05 Date |
| FOR SECRETARY OF STATE USE ONLY | | | Print or Type Name PRESIDENT | | |
| FOR SECRETARI OF STATE | COE UNL1 | | Title | | Form 630 Rev. 08/08 |