

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

| * In accordance with R.I.G.L., 7-1,2-1, subject to a penalty fee of \$25,00. | 501(e), each corporation fai | ling or refusing to file its annu | ial report within thirty (30) days after               | the time prescribed by law (R.I.      | .G.L. 7-1.2-1501(c&d)) is |
|--|------------------------------|-----------------------------------|--|---------------------------------------|---------------------------|
| 1. Corporate ID No.<br>159484  | 2. Name of Corporation       | Facilitu Ser                      | vices inc  |                                       |                           |
| 3. Street Address Principal Business Office<br>1101 MARKET STREET            |                              |                                   | PHILADELPHIA   | State<br>PA                           | <i>гір</i><br>19107       |
| 4. Business Phone No. 215-238-3000 5. State of Incorporation                 |                              |                                   |  |                                       |                           |
| 6. Brief Description of the Character of<br>PROVIDES CLEO                    | uning, MAINT                 | enance, tacil                     | 3  |                                       |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC                   |                              |                                   | Vice President Name Aexander P. Mayino                 |                                       |                           |
| Street Address 1101 MARKET STREET  |                              |                                   | Street Address 1101 MARKET STREET                      |                                       |                           |
| City<br>PHILADELPHIA   | State<br>PA                  | <i>շտ</i><br>19107                | City<br>PHILADELPHIA                                   | State<br>PA                           | ブル<br>19107               |
| Secretury Name MeGAN C. TIMMIYS  |                              |                                   | Treasurer Name<br>CHRISTOBHER S. HOLLAND               |                                       |                           |
| Street Address 1101 MARKET STREET  |                              |                                   | Street Address 1101 MARKET STREET                      |                                       |                           |
| PHILADELPHIA   | State<br>PA                  | <sup>Ζip</sup><br><b>19107</b>    | City<br>PHILADELPHIA                                   | State<br>PA                           | <sup>ℤ</sup> 19107        |
| Director Name CHRISTOPHEY  | of the directors             | : ("X" BOX FOR ATT                | ACHMENT)   FILL IN SPA<br>Director Name<br>- FYECOYIC) | ces before using at<br>L.S. HVLV (20) | tachments<br>d            |
| Street Address 1101 MARKET STREET  |                              |                                   | Street Address 1101 MARKET STREET                      |                                       |                           |
| City PHILADELPHIA  | State<br>PA                  | <i>շւր</i><br>19107               | Chy<br>PHILADELPHIA                                    | State<br>PA                           | <i>շտ</i><br>19107        |
| Director Name  |                              |                                   | Director Name  |                                       |                           |
| Street Address   |                              |                                   | Street Address   |                                       |                           |
| City   | State                        | Zip                               | City   | State                                 | Ζίφ                       |
| 9. SHARES AUTHORIZED   |                              |                                   | 10. SHARES ISSUED ("X" ISSUED SHARES — THIS SECTION    |                                       | NT) [                     |
| This information is currently State. Changes require an add                  |                              |                                   | Number of Shares                                       | Class/Series                          | Par Value                 |
| instruction sheet.   | attonia ming. See S          | cetion 7 of                       | 5000   | COMMON                                |                           |
|  |                              |                                   |  | <u> </u>                              |                           |
| This report must be executed of this report must be executed of              |                              |                                   |  | ation is in the hands of a            | receiver or trustee,      |

| File Date | FILED                           |
|-----------|---------------------------------|
| Check No  | · FEB 23 2009                   |
| Ву:       | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct Print or Type Name

ALEXANDER P. MARINO, VICE PRESIDENT

Title