

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e\dot d)) is white the a possible for \$5.25.00 subject to a penalty fee of \$25.00.

MOUNIR LIMOUSINE

1. Corporate ID No.			LIMOUSINE		
3. Street Address Principal Business C	Office 117 CRAI	GIE AVE	City WOONSOCKE	siae RI	Zip 02895
4. Business Phone No. 401. 69	194,204	5. State of Incorporation	RI		
6 Brief Description of the Character	of Business Conducted in Ri	node Island Linici	ISINE SERVICE		
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name MOUNTR CHAKITS,"			CHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name		
Street Address 117 CRAIGIE AVE			Sireel Address		
CHIN WOONSOCKET	State RI	Zip 02895	City	State	240 E S S 700
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	Cuy	State	Zip Solo
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name	.J	1	Director Name		
Street Address			Street Address		
City	State	Zip	Сйу	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			0		
				an Merita ee ee gebruik in 1965 ee	
this report must be executed	on behalf of the corpo	oration by an authorize oration by the receiver	ed representative. If the corpor or trustee.	ation is in the hands o	f a receiver or trustee,
FILED File Date FEB 26 2009 Check No. By FOR SECRETARY OF STATE USE ONLY			Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Signature Date MOUNER CHAKHSI Print or Type Name		