

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

1. Corporate ID No. 160390	2. Name of Corporation BRUNO & SON ELECTRIC, INC.				
3. Street Address Principal Business Office 50 Alicant Street			City Providence	State RI	
4. Bustness Phone No. 421-7637 5. Brief Description of the Character of Bustness Conducted in Rhode Island Installation				02000	
installation and repairs of	of electrical servi	ces for residential, commerica	al and industrial.		
7. NAMES AND ADDRES President Name	SES OF THE OF	ICERS: ("X" BOX FOR ATT.	<i>(Chmbnt)</i> 🗌 Fill in	SPACES BEFORE USIN	G ATTACHMENTS
Bruno D. Carpentieri, Jr.			Vice President Name Bruno D. Carpentieri, Jr.		
Street Address 62 Plymouth Road			Street Address 62 Plymouth Road		
North Providence	State RI	^{Ζφ} 02904	City North Providence	State RI	<i>Zip</i> 02904
Secretary Name Bruno D. Carpentieri, Jr. Street Address			Treasurer Name Bruno D. Carpentieri, Jr.		
62 Plymouth Road			Street Address 62 Plymouth Road		
North Providence	State RI	^{Zip} 02904	City North Providence	State RI	<i>Ζφ</i> 02904
i: NAMES AND ADDRESS Director Name Bruno D. Carpentieri, J		ECTORS: (*X" BOX FOR AT)	TACHMENT) TELL IN Director Name	SPACES BEFORE USI	NG ATTACHMENTS
Street Address			Street Address		
62 Plymouth Road	State	7/6			
North Providence	RI	02904	City	State	Zψ
			Director Name		***************************************
treet Address	·		Street Address		<u>. </u>
ity	State	Ζip	City	State	Zip
SHARES AUTHORIZED			10. SHARES ISSUED ISSUED SHARES — THIS SEC	("X" BOX FOR ATTAC	mayı)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			1000	Common	No Par
		_	THEE SEC	ı	Q1 148
his report must be executed is report must be executed	ed on behalf of the	e corporation by an authorized e corporation by the receiver o	d representative. If the co	rporation is in the hand	s of a receiver or truste
		2 7 333 1000 101 0	- 11 1100.		

		HILLY, AND	including any accom	rjury, I declare and affirm to panying schedules and sta	that I have examined this t
. Bir En			contained herein are	true me extect.	comonio, and that an state
No Dave = FILED			Donney of	IVK	2-9-09

Under penalty of perjury, I declare and affirm including any accompanying schedules and	m that I have examined this report, statements, and that all statements
contained herein are true and entect.	2-9-09
Bruno D. Carpentieri, Jr.	Date
Print or Type Name President	
Title	

Form 630 Rev. 08/08