



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                    |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>1117                                                                                                        |              | 2. Name of Corporation<br>ANTHONY'S ATLANTIC, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>1 Plympton Street                                                                   |              |                                                    | City<br>No. Providence                                              | State<br>RI  | Zip<br>02904 |
| 4. Business Phone No.<br>354-4300                                                                                                  |              | 5. State of Incorporation<br>RHODE ISLAND          |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>AUTO REPAIR                                         |              |                                                    |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                    |                                                                     |              |              |
| President Name<br>Anthony DeCarlo                                                                                                  |              |                                                    | Vice President Name<br>Anthony DeCarlo                              |              |              |
| Street Address<br>1 Plympton Street                                                                                                |              |                                                    | Street Address<br>1 Plympton Street                                 |              |              |
| City<br>No. Providence                                                                                                             | State<br>RI  | Zip<br>02904                                       | City<br>No. Providence                                              | State<br>RI  | Zip<br>02904 |
| Secretary Name<br>Anthony DeCarlo                                                                                                  |              |                                                    | Treasurer Name<br>Anthony DeCarlo                                   |              |              |
| Street Address<br>1 Plympton Street                                                                                                |              |                                                    | Street Address<br>1 Plympton Street                                 |              |              |
| City<br>No. Providence                                                                                                             | State<br>RI  | Zip<br>02904                                       | City<br>No. Providence                                              | State<br>RI  | Zip<br>02904 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                    |                                                                     |              |              |
| Director Name                                                                                                                      |              |                                                    | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                                | State        | Zip          |
| Director Name                                                                                                                      |              |                                                    | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                    | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                          | Number of Shares                                                    | Class/Series | Par Value    |
| 400 COMM NO PAR VALUE                                                                                                              |              |                                                    | 100                                                                 | Common       | No Par       |
|                                                                                                                                    |              |                                                    | THIS SECTION MUST BE COMPLETED                                      |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 2-24-09 |
| Check No.                       | 1586    |
| By                              | MNC     |
| FOR SECRETARY OF STATE USE ONLY |         |

2/24/09  
1586  
MNC

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony DeCarlo 23 Feb. 09  
Signature Date  
Anthony DeCarlo  
Print or Type Name  
President  
Title