



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>151045</u>		2. Name of Corporation <u>CORPORATE PERFORMANCE PARTNERS, INC.</u>	
3. Street Address Principal Business Office <u>346 MIDDLE ROAD</u>		City <u>EAST GREENWICH</u>	State <u>RI</u> Zip <u>02818</u>
4. Business Phone No. <u>401-639-7705</u>		5. State of Incorporation <u>RI</u>	
6. Brief Description of the Character of Business Conducted in Rhode Island <u>BUSINESS CONSULTING - STRATEGY, MARKETING, SALES</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>LEONARD I. TINKOFF</u>		Vice President Name	
Street Address <u>346 MIDDLE ROAD</u>		Street Address	
City <u>EAST GREENWICH</u>	State <u>RI</u> Zip <u>02818</u>	City	State Zip
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State Zip	City	State Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name <u>LEONARD I. TINKOFF</u>		Director Name	
Street Address <u>346 MIDDLE ROAD</u>		Street Address	
City <u>EAST GREENWICH</u>	State <u>RI</u> Zip <u>02818</u>	City	State Zip
Director Name		Director Name	
Street Address		Street Address	
City	State Zip	City	State Zip
9. SHARES AUTHORIZED <u>1000</u>		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED	
		Number of Shares	Class Series
		<u>1000</u>	<u>-NONE</u>
		Par Value	
		<u>1 \$</u>	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	<u>2-24-09</u>
Check No.	<u>167</u>
By:	<u>MNC</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Leonard I. Tinkoff 2/22/09
Signature Date
LEONARD I. TINKOFF
Print or Type Name
PRESIDENT
Title