



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2671
401 222-3041

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00*

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1. Corporate ID No. 164352		2. Name of Corporation Fineberg Management, Inc.	
3. Street Address Principal Business Office 1 Washington Street			
4. Business Phone No. 781-239-1480		5. State of Incorporation MA	City Wellesley
		State MA	Zip 02181
6. Brief Description of the Character of Business Conducted in Rhode Island Real estate management			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Daniel Frank		Vice President Name	
Street Address 286 Clark Road		Street Address	
City Brookline	State MA	Zip 02445	City
Secretary Name		State	
Street Address		Zip	
City		State	
Zip		City	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name Gerald S. Fineberg		Director Name	
Street Address 3100 S. Ocean Blvd.		Street Address	
City Palm Beach	State FL	Zip 33480	City
Director Name		State	
Street Address		Zip	
City		State	
Zip		City	
9. SHARES AUTHORIZED			
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐ THIS SECTION MUST BE COMPLETED			
ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
Number of Shares 15,000	Class/Series Common	Par Value \$0.00	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	2-25-09
Check No.	8864
By:	<i>MNC</i>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: *Daniel Frank* Date: 2/17/09

Daniel Frank

Print or Type Name

President

Title