

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

## 2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 - Filing Fee: \$50.00° · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e\$\frac{1}{2}d)) is

ubject to a penalty fee of \$25.00.  1. Corporate ID No.	2 Name of Cost	Kertlion			
87632	2 Name of Corporation 3 Point Enterprises, Ltd.				
3. Street Address Principal Business Office 164 Kingswood Road			N. Kingstown	State RI	72ip 02852
4. Business Phone No. (401)884-7869 5. State of Incorporation RHODE ISLAND				Переме	,
	ERCIAL AND PR	RIVATE AUTOMOTIVE CAR			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name JAY A. ROUHSELANG			CHMENT)  T ILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  JAY A. ROUHSELANG		
Street Address 151 DELANO DRIVE			Street Address 151 DELANO DRIVE		
<sup>Citi</sup> N. KINGSTOWN	State RI	<sup>Zip</sup> 02852	N. KINGSTOWN	State RI	<sup>Zip</sup> 02852
Secretary Name JAY A. ROUHSELANG			Treasurer Name JAY A. ROUHSELANG		
Street Address SEE ABOVE			Street Address SEE ABOVE		
СПу	State	Zip	City	State	Zip
8. NAMES AND ADDRESS  Director Name  NONE		ECTORS: ("X" BOX FOR ATT	ACHMENT)   FILL IN Director Name	SPACES BEFORE USING	G ATTACHMENTS
Street Address		· · · · · · · · · · · · · · · · · · ·	Street Address		
CHy	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED	I	[		("X" BOX FOR ATTACE CTION <u>MUST</u> BE COMPLETED	HMENT)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			100	COMMON	NO PAR VALU
			1	1	

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	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements
File Date FILED	contained herein are true and correct.  Signature  Date
Check No. FEB 2 5 2009	DAVID F. FOX
FOR SECRETARY OF STATE USE ONLY	ASSISTANT SECRETARY  Title
	Form 630 Rev. ()8/08

## RE: 3 Point Enterprises, Ltd./#87632

ATTACHMENT TO SECTION 7. - Names & Addresses of Officers

Assistant Secretary - David F. Fox, Esq.

LAW OFFICES OF DAVID F. FOX

Middletown Commons

850 Aquidneck Avenue B-11

Middletown, RI 02842

FILED FEB 2 5 2009 By <u>\$7632</u>