



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                            |                                                                     |                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>35556                                                                                                                               |             | 2. Name of Corporation<br>Alley Katz, Inc. |                                                                     |                        |                           |
| 3. Street Address Principal Business Office<br>116 Granite Street                                                                                          |             |                                            | City<br>Westerly                                                    | State<br>RI            | Zip<br>02891              |
| 4. Business Phone No.<br>(401) 596-7474                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island  |                                                                     |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Bowling Alley, Snack Bar and Lounge                                         |             |                                            |                                                                     |                        |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                            |                                                                     |                        |                           |
| President Name<br>DAVID WOOD FOSS                                                                                                                          |             |                                            | Vice President Name<br>DAVID WOOD FOSS                              |                        |                           |
| Street Address<br>16 BRADFORD AVE                                                                                                                          |             |                                            | Street Address<br>16 BRADFORD AVE                                   |                        |                           |
| City<br>NEWPORT                                                                                                                                            | State<br>RI | Zip<br>02840                               | City<br>NEWPORT                                                     | State<br>RI            | Zip<br>02840              |
| Secretary Name<br>DAVID WOOD FOSS                                                                                                                          |             |                                            | Treasurer Name<br>DAVID WOOD FOSS                                   |                        |                           |
| Street Address<br>16 BRADFORD AVE                                                                                                                          |             |                                            | Street Address<br>16 BRADFORD AVE                                   |                        |                           |
| City<br>NEWPORT                                                                                                                                            | State<br>RI | Zip<br>02840                               | City<br>NEWPORT                                                     | State<br>RI            | Zip<br>02840              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                            |                                                                     |                        |                           |
| Director Name<br>NONE                                                                                                                                      |             |                                            | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                             |             |                                            | Street Address                                                      |                        |                           |
| City                                                                                                                                                       | State       | Zip                                        | City                                                                | State                  | Zip                       |
| Director Name                                                                                                                                              |             |                                            | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                             |             |                                            | Street Address                                                      |                        |                           |
| City                                                                                                                                                       | State       | Zip                                        | City                                                                | State                  | Zip                       |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                            | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                        |                           |
|                                                                                                                                                            |             |                                            | Number of Shares<br>100                                             | Class/Series<br>COMMON | Par Value<br>NO PAR VALUE |
|                                                                                                                                                            |             |                                            |                                                                     |                        |                           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 25 2009 |
| Check No.                       |             |
| By                              | By 2068     |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature David F. Fox Date 2/24/09  
DAVID F. FOX  
Print or Type Name  
ASSISTANT SECRETARY  
Title

RE: Alley Katz, Inc./#35556

ATTACHMENT TO  
SECTION 7. - Names & Addresses of Officers

Assistant Secretary - David F. Fox, Esq.  
LAW OFFICES OF DAVID F. FOX  
Middletown Commons  
850 Aquidneck Avenue B-11  
Middletown, RI 02842

**FILED**

FEB 25 2009

By 35556