



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
101.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                 |                           |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------|--------------|
| 1. Corporate ID No.<br>62834                                                                                                                               |             | 2. Name of Corporation<br>Porta Phone Co., Inc. |                           |              |
| 3. Street Address Principal Business Office<br>145 Dean Knauss Drive                                                                                       |             | City<br>Narragansett                            | State<br>RI               | Zip<br>02882 |
| 4. Business Phone No.<br>401-789-8700                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island       |                           |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Manufacture and distribution of Communications Systems                      |             |                                                 |                           |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                 |                           |              |
| President Name<br>John N. Hooper, Sr.                                                                                                                      |             | Vice President Name<br>John N. Hooper, Jr.      |                           |              |
| Street Address<br>145 Dean Knauss Drive                                                                                                                    |             | Street Address<br>145 Dean Knauss Drive         |                           |              |
| City<br>Narragansett                                                                                                                                       | State<br>RI | Zip<br>02882                                    | City<br>Narragansett      | State<br>RI  |
| Secretary Name<br>Paul A. Hooper                                                                                                                           |             | Treasurer Name<br>Paul A. Hooper                |                           |              |
| Street Address<br>145 Dean Knauss Drive                                                                                                                    |             | Street Address<br>145 Dean Knauss Drive         |                           |              |
| City<br>Narragansett                                                                                                                                       | State<br>RI | Zip<br>02882                                    | City<br>Narragansett      | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                 |                           |              |
| Director Name                                                                                                                                              |             | Director Name                                   |                           |              |
| Street Address                                                                                                                                             |             | Street Address                                  |                           |              |
| City                                                                                                                                                       | State       | Zip                                             | City                      | State        |
| Director Name                                                                                                                                              |             | Director Name                                   |                           |              |
| Street Address                                                                                                                                             |             | Street Address                                  |                           |              |
| City                                                                                                                                                       | State       | Zip                                             | City                      | State        |
| 9. SHARES AUTHORIZED<br>1000 common no par value                                                                                                           |             |                                                 |                           |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                      |             |                                                 |                           |              |
| Number of Shares<br>100                                                                                                                                    |             | Class/Series<br>Common                          | Par Value<br>no par value |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                 |                           |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |              |
|---------------------------------|--------------|
| File Date                       | <b>FILED</b> |
| Check No.                       | FEB 25 2009  |
| By:                             | By 6249      |
| FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Paul A. Hooper Date: 2/22/09  
Print or Type Name: Paul A. Hooper  
Title: Secretary/Treasurer