

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1. Corporate ID No. 151552		2. Name of Corporation Rangina, Inc.				
3. Street Address Principal Business Office 936 Atwells Ave.			City Providence	State RI	<i>Zip</i> 02909	
4. Business Phone No. 722 - 1919		5. State of Incorporation RI		,,,,,,,,		
6. Brief Description of the Cha restaurant	racter of Business Conduc	ed in Rhode Island			mb	
7. NAMES AND ADDRE President Name Syed Sheren	SSES OF THE OFFI	CERS: ("X" BOX FOR ATTA	CHMENT) [] FILL IN Vice President Name	SPACES BEFORE USING	ATTACHMENTS	
Street Address 912 Atwells Ave. 1st FI			Street Address			
ाए Providence	State RI	^{Zip} 02909	City	State	Zip	
Secretary Name			Treasurer Name	***************************************		
Street Address			Strew Address			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name Syed Sheren			TACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name			
Street Address 912 Atwells Ave. 1st Fl.			Street Address			
City Providence	State RI	Zip 02909	City	State	Zip	
Director Name	1.1.1.1		Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZI	E)D) <i>("X" BOX FOR ATTAC.</i> ECTION <u>MUST</u> BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			1000	common	.01	
			24			
This report must be exec	cuted on behalf of th	e corporation by an authorize	ed representative. If the	corporation is in the hand	ls of a receiver or truste	
ans report must be exec	uted on behalf of the	corporation by the receiver	or trustee.		_	
File Date 25	25-09		including any acd	perjury declare and affirm ompanying schedules and start true and correct.	that I have examined this ratements, and that all state $1 - 2 + 2 \log \theta$	
Check No. 7	156		Signature	- 90	Date	
Bu MMC			Syed Shere Print or Type Nam			
FOR SECRETABLE	OF STATE USE ONLY		President			
TOR SECRETARY	OF BINES OF CHELL	, a -44	Title			