

A. Ralph Mollis, Secretary of State Corporations Design TAS W. River Mired Providence, Rt 02904-2615 407.2223649

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by line (R.I.G.I. 7-1.2-150).

subject to a penalty fee of \$25,00.			The contraction with thirty (30) days after	we time prescribed by i.	no (K.I.G.I - 7-1.2-150) <sub>re</sub>
67519	2 Name of Corporation OCEAN STATE HEATING REPRESENTATIVES, INC.				
Street Address Principal Business Office 851 SHERMANTOWN ROAD			NORTH KINGSTOWN	State RI	Ziji
401-295-2828		5. State of Incorporation RHODE ISLA		J KI	02852
	REPRESENTAT	I'm Rhode Island	OF HEATING AND ALE	CONDITIONI	NG EQUIPMENT
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name THOMAS J. MURPHY			Vice President Name THOMAS J. MURPHY		
851 SHERMANTOWN ROAD			Street Address		
NORTH KINGSTOWN	State RI	zφ 02852	City	State	Zip
THOMAS J. MURPHY			Treasurer Name	*!	······
Nrec: Address			Street Address		
Cu)	State	Zip	City	State	Ziji
THOMAS J. MURPHY	OF THE DIRECT	ORS: ("X" BOX FOR AT	FIACHMENT) THE FILL IN SPACE  Director Name	CES BEFORE USING	G ATTACHMENTS
irve: Address			Street Address		
lity .	State	Zip	Cuy	State	<i>Ζ</i> ψ
nreetor Name	4		Director Name	l	l
Street Address			Street Address		
11.	Statte	Zip	Сиу	Sine	$Z\psi$
. SHARES AUTHORIZED			10. SHARES ISSUED ("X" ISSUED SHARES — THIS SECTION S	] <i>BOX FOR ATTACH</i> <u>(UST</u> BE COMPLETED	MENT)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Nories	Par Vaine
			1000	COMMON	NO PAR
This report must be executed on this report must be executed or the control of th	on behalf of the co	orporation by an authorized rporation by the receiver of	d representative. If the corpora	tion is in the hands	of a receiver or trust

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File Da	FILED
Check !	No. — FEB 25 2009
By	By 0518
	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm	that I have examined this report
including any accompanying schedules and s contained herein a true and conject.	statements, and that all state he us
_ MontMust	2/23/09
Signature THOMAS J. MURPHY	Dark
Print or Type Name PRESIDENT	
Tule	