

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

subject to a penalty fee of \$			anuui report within thirty (30) di	iys after the time prescribed by L	aw (R.I.G.L., 7-1.2-1501(cot		
1. Corporate ID No. 61870	2. Name of Corporation ADVENTURES UNLIMITED INC						
3. Street Address Principal Business Office 162 MIDDLE STREET			PAWTUCKET	State RI	Ztp 02860		
401-727-9000 RHOE		5. State of Incorporation RHODE ISLAND	oration				
6. Brief Description of the C TOUR OPERATOR	Character of Business Cond	ucted in Rhode Island					
7. NAMES AND ADD President Name DANIEL J SULLIV		FICERS: ("X" BOX FOR ATT.	ACHMENT) FILL IN S	SPACES BEFORE USING	ATTACHMENTS		
Street Address 16 GARWAINE DRIVE			Street Address				
City LINCOLN	State RI	^{Ζιρ} 02865	Сиу	State	Zip		
Secretary Name WILLIAM DZIURA			Treasurer Name JOHN GALVIN				
Street Address 13 BELLS BROOK ROAD			Street Address 62 CARRIAGE DRIVE				
LAKEVILLE	State MA	^{Zip} 02347	City LINCOLN	State	<i>Zip</i> 02865		
DANIEL J SULLIVA		ECTORS: ("X" BOX FOR AT	FILL IN Director Name JOHN GALVIN	SPACES BEFORE USING	G ATTACHMENTS		
Street Address 16 GARWAINE DRIVE			Street Address 62 CARRIAGE DRIVE				
City LINCOLN Director Name	State RI	Zip 02865	City LINCOLN Director Name	State RI	^{Ζiφ} 02865		
Street Address			Street Address				
City	State	Zip	City	State	Zip		
). SHARES AUTHORIZ	ZED	ľ	10. SHARES ISSUED (ISSUED SHARES — THIS SECT	("X" BOX FOR ATTACH			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value		
			1,000	СОММОН	NPV		
This report must be exchis report must be exchis	ecuted on behalf of th	e corporation by an authorize	d representative. If the cor	poration is in the hands	of a receiver or trustee		

File Date	FILED
Check No.	FEB 2 5 2009 — —
<i>By:</i>	OR SECRETARY OF STATE USE ONLY

Under penalty of perjury,	I declare and affirm the	at I have e	xamined this i	renort
including any accompany	ing schedules and state	ments on	d that all atota	eport,
contained herein are true	and correct.	ancins, an	u ulat ali state	ments
	CE)	a	30/08	
Signature		Date		
JOHN GALVIN				
Print or Type Name				
CHIEF FINANCI	AL OFFICER			
Title				