

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

subject to a penalty fee of \$25.0		, a ,g,	The second was the second (50) the	s iguer ine time prescrioea by	iaw (K.I.G.L. /-1.2-150	I(cord)) is
1. Corporate ID No. 149462	Thomsen	2. Name of Corporation Thomsen Acquisition Subsidiary, Inc.				
3. Street Address Principal Business Office 141 Narragansett Park Drive			East Providence	State RI	<sup>Zip</sup> 02916	v :
4. Business Phone No. 401-431-2190		5. State of Incorporation Rhode Island				7
	and retail beverag	ge and food to restaurants.				
7. NAMEŠ AND ADDRES	SES OF THE OFF	CERS: ("X" BOX FOR ATT	ACHMENT)   PILL IN 8	PACES BEFORE USING	S ASTACHMINATS	
President Name  Edgar B. Thomsen, Jr.			Vice President Name Mary E. Peterson		<b>(3</b>	
Street Address 141 Narragansett Park Drive			Street Address		<del>۔۔۔</del> بب	ا سام الساق الساق
City East Providence	State RI	<sup>Zip</sup> 02916	City East Providence	State RI	0291 <b>0</b> 0	<del>- []</del>
Secretary Name Susan M. Mirabile			Treasurer Name Roberta Hunt			
Street Address 141 Narragansett Park Drive			Street Address 141 Narragansett Park Drive			
East Providence	State RI	<sup>Zip</sup> 02916	City East Providence	State RI	Zip 02916	<u></u>
Edgar B. Thomsen, Jr		CTORS: ("X" BOX FOR AT	Director Name	SPACES BEFORE USD	ng a'ita <b>chin</b> ents	•
Street Address 141 Narragansett Parl	k Drive		Street Address			
City	State	Zip	Gr <sub>V</sub>	State	Zip	
East Providence	RI	02916	************************	S. L.	Zψ	
			Director Name			*********
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. Shanes Acthorized			10. SHARES ISSUED (	TON MUST BE COMPLETED	**************************************	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
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			THIS SECT		A + + + + + + + + + + + + + + + + + + +	
This report must be execute this report must be executed.	ted on behalf of the	e corporation by an authorize corporation by the receiver of	d representative. If the cor	poration is in the hand	s of a receiver or tru	ıstee,

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Under penalty of perjury, I declare and affi including any accompanying schedules an contained herein are true and correct.	irm that I have examined this report, d statements, and that all statements
Le n muole	2/19/09
Signature	Date
Susan M. Mirabile	
Pruu or Type Name	
Secretary	
Title	