



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                              |             |                                                                         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>117275                                                                                                                                |             | 2. Name of Corporation<br>West Bay Youth Lacrosse Assoc. Inc            |              |
| 3. State of Incorporation<br>RI                                                                                                                              |             | 4. Corporate address in Rhode Island - Street Address<br>45 Devon Court |              |
|                                                                                                                                                              |             | City<br>East Greenwich                                                  | Zip<br>02818 |
| 5. Foreign corporation. Enter principal office address                                                                                                       |             | City                                                                    | State        |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>to promote the sport of Lacrosse among the youth of RI. |             |                                                                         |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                            |             |                                                                         |              |
| President Name<br>Mr. Donner D Carr                                                                                                                          |             | Vice President Name<br>J T Hiller                                       |              |
| Street Address<br>45 Devon Ct                                                                                                                                |             | Street Address<br>50 Stone Ridge Dr                                     |              |
| City<br>East Greenwich                                                                                                                                       | State<br>RI | City<br>East Greenwich                                                  | State<br>RI  |
| Zip<br>02818                                                                                                                                                 |             | Zip<br>02818                                                            |              |
| Secretary Name<br>Ronald Mandillo                                                                                                                            |             | Treasurer Name<br>J T Hiller                                            |              |
| Street Address<br>9 Quail Court                                                                                                                              |             | Street Address<br>50 Stone Ridge Dr                                     |              |
| City<br>East Greenwich                                                                                                                                       | State<br>RI | City<br>East Greenwich                                                  | State<br>RI  |
| Zip<br>02818                                                                                                                                                 |             | Zip<br>02818                                                            |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                           |             |                                                                         |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                           |             |                                                                         |              |
| Director Name<br>Donner D. Carr                                                                                                                              |             | Director Name<br>J T Hiller                                             |              |
| Street Address<br>45 Devon Ct                                                                                                                                |             | Street Address<br>50 Stone Ridge Dr                                     |              |
| City<br>East Greenwich                                                                                                                                       | State<br>RI | City<br>East Greenwich                                                  | State<br>RI  |
| Zip<br>02818                                                                                                                                                 |             | Zip<br>02818                                                            |              |
| Director Name<br>Ronald Mandillo                                                                                                                             |             | Director Name                                                           |              |
| Street Address<br>9 Quail Court                                                                                                                              |             | Street Address                                                          |              |
| City<br>East Greenwich                                                                                                                                       | State<br>RI | City                                                                    | State        |
| Zip<br>02818                                                                                                                                                 |             | Zip                                                                     |              |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                           |             |                                                                         |              |
| Agent Name<br>Donner D Carr                                                                                                                                  |             | Address                                                                 |              |
| Address<br>45 Devon Court                                                                                                                                    |             | City<br>East Greenwich RI                                               | Zip<br>02818 |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAR 02 2009</b> |
| By:                             | <b>By 82404</b>    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

J T Hiller 7/28/08  
Signature of Officer Date  
J T Hiller  
Print or Type Name of Officer  
Treasurer  
Title of Officer