



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3010

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                       |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. ID No.<br><b>148444</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>NEW ENGLAND WINE SCHOOL, LLC</b>                                                 |                    |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>WINE CLASSES AND SEMINARS</b> |                    |
| 5. Principal office address<br><b>PO BOX 1157</b>                                                                                                                                                             |       | City<br><b>BRISTOL</b>                                                                                                                | State<br><b>RI</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02809</b>                                                                                                                   |                    |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                       |                    |
| Contact Name<br><b>DEBRA KROHN</b>                                                                                                                                                                            |       | Contact Title<br><b>MEMBER</b>                                                                                                        |                    |
| Street Address<br><b>PO BOX 1157</b>                                                                                                                                                                          |       | City<br><b>BRISTOL</b>                                                                                                                | State<br><b>RI</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02809</b>                                                                                                                   |                    |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                       |                    |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                          |                    |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                        |                    |
| City                                                                                                                                                                                                          | State | City                                                                                                                                  | State              |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                   |                    |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                          |                    |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                        |                    |
| City                                                                                                                                                                                                          | State | City                                                                                                                                  | State              |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                   |                    |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |                                                                                                                                       |                    |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

File Date 2-27-09  
Check No. 2187  
By: MMC  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Debra Krohn 11/1/08  
Signature of Authorized Person Date  
**DEBRA KROHN**  
Print or Type Name of Authorized Person