

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e)d) is

subject to a penalty fee of \$25.00.					
1 Corporate ID No. 101967		ner, M.D., Inc.		——————————————————————————————————————	
3 Street Address Principal Business Office 1150 Reservoir Avenue			Cranston	State RI	7.tp 02920
4. Business Phone No. 401-943-9222 5 State of Incorporation Rhode Island					
6. Brief Description of the Character of To engage in the practice of	of Business Conducted medicine.	m Rhode Island			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name James R. Bonner, M.D.			CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name		
Street Address 3 Brookfield Court			Street Address		
City East Greenwich	State RI	^{Zip} 02818	Cuv	State	Zip
Secretary Name James R. Bonner, M.D.			Treasurer Name James R. Bonner, M.D.		
Street Address 3 Brookfield Court			Street Address 3 Brookfield Court		
City East Greenwich	State RI	^{Zip} 02818	City East Greenwich	State RI	^{Zip} 02818
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name James R. Bonner, M.D. Street Address			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address		
3 Brookfield Court					
City East Greenwich	State RI	²	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value
State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	\$.01
This report must be executed this report must be executed				orporation is in the hand	ds of a receiver or trustee,
File Date 2 2	09		including any according to the contained herein and	mpanying schedules and st	that I have examined this report tatements, and that all statement
Check No	nc mc	_	James R. Bonner, M.D. Print or Type Name President		
FOR SECRETARY OF ST	ATE USE ONLY	_	Title		Form 630 Rev. 08/08