

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

401.222.3040

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its an subject to a penalty fee of \$25.00.	nual report within thirty (30) days af	ier the time prescribed by law	(R.I.G.L. 7-1.2-1501(c&d)) is
1 Corporate 1D No. # 8864 2 Name of Corporation SAV-Time DELIVE	EAL TO		
3. Street Address Principal Business Office	Chu State 200		
4 Business Phone No. 5 State of Incorporation	amberland	RI.	02864
401-122-0171 PURAL TELANA			
6 Brief Description of the Character of Business Conducted in Rhode Island DELIVERY BUSINESS GLENERAL COMMO DITIES			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name	Vice President Name		
Street Address	Sires Address		
26 GELDARD ST.	26 GELDARD ST.		
Cem BERLAND R.F. 02864	amborland	State	02864
Kylis R. LANDRY	KILE R LANDRY		
26 GELDARY ST.	36 GELDARD ST.		
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("Y" BOY FOR AT	amberland	State R.T.	24p 02864
Director Name Director Name			
GEORGE LANDRY	DEBRA L. CANDRY		
26 Goldand St.	The Goldand ST.		
Cin Combiniand Sime RI Cap 02864	Combiniana	Since R.T.	2ip 02864
Kylis CANDRY	Director Name		
Street Address & Obldard ST.	Street Address		
Camberland State R.J. 74 CJSCY	Сиу	State	Zip
9. SHARES AUTHORIZED COMMON NO VALUE	10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) [ISSUED SHARES THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.	Number of Shares	ClasySeries	Par Value
	100	Common	NO PAR
This report must be executed on behalf of the corporation by an authorize this report must be executed on behalf of the corporation by the receiver of	d representative. If the corpor or trustee,	ration is in the hands o	f a receiver or trustee,
	Lindan manutus at =	. I d. d	\$1.5
	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements		
File Date FILED contained herein are true and portect. Line Tandra 2-26-69			
	Lunce	Mandely 1	2-20-04

Date