



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                            |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>122353                                                                                                                              |             | 2. Name of Corporation<br>Novelle Financial Services, Inc. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>19500 Jamboree Rd Suite 102                                                                                 |             |                                                            | City<br>Irvine                                                      | State<br>CA  | Zip<br>92612 |
| 4. Business Phone No.<br>877-203-4732                                                                                                                      |             | 5. State of Incorporation<br>Delaware                      |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Mortgage Loans                                                              |             |                                                            |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                            |                                                                     |              |              |
| President Name<br>Mallory P. Hill                                                                                                                          |             |                                                            | Vice President Name<br>None                                         |              |              |
| Street Address<br>19500 Jamboree Rd Suite 102                                                                                                              |             |                                                            | Street Address                                                      |              |              |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                               | City                                                                | State        | Zip          |
| Secretary Name<br>Mary Ann Pradera                                                                                                                         |             |                                                            | Treasurer Name<br>Mary Ann Pradera                                  |              |              |
| Street Address<br>19500 Jamboree Rd Suite 102                                                                                                              |             |                                                            | Street Address<br>19500 Jamboree Rd Suite 102                       |              |              |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                               | City<br>Irvine                                                      | State<br>CA  | Zip<br>92612 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                            |                                                                     |              |              |
| Director Name<br>Mallory P. Hill                                                                                                                           |             |                                                            | Director Name<br>None                                               |              |              |
| Street Address<br>19500 Jamboree Rd Suite 102                                                                                                              |             |                                                            | Street Address                                                      |              |              |
| City<br>Irvine                                                                                                                                             | State<br>CA | Zip<br>92612                                               | City                                                                | State        | Zip          |
| Director Name<br>None                                                                                                                                      |             |                                                            | Director Name<br>None                                               |              |              |
| Street Address                                                                                                                                             |             |                                                            | Street Address                                                      |              |              |
| City                                                                                                                                                       | State       | Zip                                                        | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                            | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |              |              |
|                                                                                                                                                            |             |                                                            | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                            | 12                                                                  | PREF         | \$ 0.01      |
|                                                                                                                                                            |             |                                                            | 100                                                                 | COMMON       | \$ 0.01      |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 2-26-09 |
| Check No.                       | 2675    |
| By:                             | MMC     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Mallory P. Hill Date: 2-25-09  
Print or Type Name: Mallory P. Hill  
Title: President/CEO