

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401,222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

152767	A & F, Inc.		Gity	State	Zıp
3. Street Address Principal Business Office 2131 Plainfield Pike			Johnston	RI	02919
4. Business Phone No. 5. State of Incorpor 943-9986 Rhode Island					
Restaurant & Deli	Character of Business Conduct		aryony no boy aryon no boy and a second of the second of t		
	RESSES OF THE OFFIC	ERS: ("X" BOX FOR	ATTACHMENT) FILL IN	SPACES BEFORE USING	ATTACHMEN15
President Name Anthony Algasso			Felicia Algasso		
Street Address			Street Address		
333 George Waterman Road			333 George Waterman Road		
City	State	Zip	City	State	Zip
Johnston,	RI	02919	Johnston,	RI RI	02919
Secretary Name Felicia Algasso			Treasurer Name Anthony Algasso		
Street Address			Street Address		
333 George Waterman Road			333 George Waterman Road		
City Johnston,	State RI	<i>Ζφ</i> 02919	<i>ા</i> ણ Johnston,	State RI	^{21p} 02919
, names and adi	ORESSES OF THE DIRE	CTORS: ("X" BOX FO	R ATTACHMENT) 🔲 FILL I	N SPACES BEFORE USIN	G ATTACHMENTS
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Sircet Address			Street Address		
Ciņ [,]	State	Zip	Ct(v	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
AUTHORIZED SHARES			Number of Shares	Class/Series	Par Value
Number of Shares	Class/Series	Par Value		Glass Series	
1,000 \$0.01 par value			500	common	no par
,			5 - <u>\$2</u> 5 - \$485		
This report must be	executed on hehalf of the	ne corporation by an au	thorized representative. If the	corporation is in the hand	is of a receiver or truste
this report must be	executed on behalf of th	e corporation by the rec	ceiver or trustee.	,	
mis report mast be	ondedice on construct of the	• -			
			Under penalty of	f perjury, I declare and affirm	that I have examined this
			including any ac	companying schedules and s	tatements, and that all state
1	2/ 10		contained herein	n are true and correct.	/ 4/32
File Date	10-07		Mithora	1 Mayrens 1	~ d-00-0
	178/		Signature	1-74/	Date
Check No.	1100		Anthony A	lgasso	
Ву:	mme		Print or Type Na President		
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FOR SECRE	TARY OF STATE USE ONLY		Title		