

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25,00.

| 1 Corporate ID No. 97348 | 2. Name of Corp Hoffman M | 2. Name of Corporation Hoffman Medical Management Corporation | | | | |
|--|---|---|---|--|-----------------------------------|--|
| 3 Street Address Principal Business Office 1338 Broad Street | | | Providence | State RI | χίρ 02905 | |
| 4. Business Phone No. 4019417345 5. State of Incorporation Rhode Island | | | • | | | |
| 6. Brief Description of the Chara TO MANAGE AND PRO | cter of Business Conduc VIDE MANAGEN | tted in Rhode Island IENT SERVICES TO MEDIC | AL AND VETERINARY F | PRACTICES | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Georgette Hoffman | | | ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Lorie Huston | | | |
| Street Address 1338 BROAD STREET | | | Street Address 1338 BROAD STREET | | | |
| PROVIDENCE | State RI | 7.ip 02905 | PROVIDENCE | State RI | <i>≥φ</i> 02905 | |
| Secretary Name Georgette Hoffman | | | Treasurer Name Georgette Hoffman | | | |
| Street Address 1338 BROAD STREET | | | Street Address 1338 BROAD STREET | | | |
| City PROVIDENCE | State RI | 02905 | PROVIDENCE | State RI | 7/p 02905 | |
| 8. NAMES AND ADDRES: Director Name | SES OF THE DIRE | CTORS: ("X" BOX FOR AT | TACHMENT) FILL IN Director Name | SPACES BEFORE USIN | G ATTACHMENTS | |
| Screet Address | | | Street Address | | | |
| Сиу | State | Zip | City | State | Ziji | |
| Director Name | J | J | Director Name | L | | |
| Street Address | | | Street Address | | | |
| СИу | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZEI |) | | 10. SHARES ISSUED ISSUED SHARES — THIS SEC | <i>("X" BOX FOR ATTAC</i> TION <u>MUST</u> BE COMPLETED | · - | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | Common | No Par | |
| | | | | · | | |
| this report must be execut | ued on behalf of the | e corporation by an authorize corporation by the receiver | or trustee. | | s of a receiver or trustee, | |
| File Date 2 Check No | 27-09 467 | | including any accor contained herein are Signature | mpanying schedules and steet true and correct | atements, and that all statements | |
| Ву: | nne | | Georgette Hoffman Print or Type Name | | | |
| FOR SECRETARY OF | STATE USE ONLY | | President Title | *************************************** | | |