



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                 |              |                                                |                                                                     |              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>123796                                                                                                                   |              | 2. Name of Corporation<br>DIVISION BRAKES, INC |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>272 BROADWAY                                                                                     |              |                                                | City<br>PAWTUCKET                                                   | State<br>RI  | Zip<br>02860 |
| 4. Business Phone No.<br>401 725-1313                                                                                                           |              | 5. State of Incorporation<br>RHODE ISLAND      |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>AUTO REPAIR SHOP AND SECOND HAND SHOP FOR THE SALE OF AUTO PARTS |              |                                                |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |              |                                                |                                                                     |              |              |
| President Name<br>CESAR DELCOMPARE                                                                                                              |              |                                                | Vice President Name<br>ALFREDO GONSALEZ                             |              |              |
| Street Address<br>99 BLACKSTONE AVENUE                                                                                                          |              |                                                | Street Address<br>68 WEBSTER STREET                                 |              |              |
| City<br>PAWTUCKET                                                                                                                               | State<br>RI  | Zip<br>02860                                   | City<br>PAWTUCKET                                                   | State<br>RI  | Zip<br>02861 |
| Secretary Name<br>CESAR DELCOMPARE                                                                                                              |              |                                                | Treasurer Name<br>ALFREDO GONSALEZ                                  |              |              |
| Street Address<br>99 BLACKSTONE AVENUE                                                                                                          |              |                                                | Street Address<br>68 WEBSTER STREET                                 |              |              |
| City<br>PAWTUCKET                                                                                                                               | State<br>RI  | Zip<br>02860                                   | City<br>PAWTUCKET                                                   | State<br>RI  | Zip<br>02861 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS              |              |                                                |                                                                     |              |              |
| Director Name<br>CESAR DELCOMPARE                                                                                                               |              |                                                | Director Name<br>ALFREDO GONSALEZ                                   |              |              |
| Street Address<br>99 BLACKSTONE AVENUE                                                                                                          |              |                                                | Street Address<br>68 WEBSTER                                        |              |              |
| City<br>PAWTUCKET                                                                                                                               | State<br>RI  | Zip<br>02860                                   | City<br>PAWTUCKET                                                   | State<br>RI  | Zip<br>02861 |
| Director Name                                                                                                                                   |              |                                                | Director Name                                                       |              |              |
| Street Address                                                                                                                                  |              |                                                | Street Address                                                      |              |              |
| City                                                                                                                                            | State        | Zip                                            | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                          |              |                                                |                                                                     |              |              |
| AUTHORIZED SHARES                                                                                                                               |              |                                                |                                                                     |              |              |
| Number of Shares                                                                                                                                | Class/Series | Par Value                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| 7500                                                                                                                                            | NO PAR VALUE |                                                | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|                                                                                                                                                 |              |                                                | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                 |              |                                                | 7,500                                                               | NO PAR VALUE |              |
|                                                                                                                                                 |              |                                                |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 27 2009 |
| Check No.                       |             |
| By:                             | By 10015    |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Alfredo Gonzalez Date: 02-25-09  
Print or Type Name: Alfredo Gonzalez  
Title: Vice President