



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                                     |                        |                     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------------|---------------------|-----|
| 1. Corporate ID No.<br>3684                                                                                                                                |             | 2. Name of Corporation<br>THE CARPET VILLAGE INC                    |                        |                     |     |
| 3. Street Address Principal Business Office<br>976 TIGUE AVE                                                                                               |             | City<br>COV                                                         | State<br>RI            | Zip<br>02816        |     |
| 4. Business Phone No.<br>401-828-5896                                                                                                                      |             | 5. State of Incorporation<br>RI                                     |                        |                     |     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |             |                                                                     |                        |                     |     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                                     |                        |                     |     |
| President Name<br>W. GEORGE O'NEV                                                                                                                          |             | Vice President Name<br>SAME                                         |                        |                     |     |
| Street Address<br>22 MARION DR                                                                                                                             |             | Street Address                                                      |                        |                     |     |
| City<br>COV                                                                                                                                                | State<br>RI | Zip<br>02816                                                        | City                   | State               | Zip |
| Secretary Name<br>SAME AS ABOVE                                                                                                                            |             | Treasurer Name<br>SAME                                              |                        |                     |     |
| Street Address                                                                                                                                             |             | Street Address                                                      |                        |                     |     |
| City                                                                                                                                                       | State       | Zip                                                                 | City                   | State               | Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                     |                        |                     |     |
| Director Name<br>W. GEORGE O'NEV                                                                                                                           |             | Director Name                                                       |                        |                     |     |
| Street Address<br>22 MARION DR                                                                                                                             |             | Street Address                                                      |                        |                     |     |
| City<br>COV.                                                                                                                                               | State<br>RI | Zip<br>02816                                                        | City                   | State               | Zip |
| Director Name                                                                                                                                              |             | Director Name                                                       |                        |                     |     |
| Street Address                                                                                                                                             |             | Street Address                                                      |                        |                     |     |
| City                                                                                                                                                       | State       | Zip                                                                 | City                   | State               | Zip |
| 9. SHARES AUTHORIZED                                                                                                                                       |             | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |     |
|                                                                                                                                                            |             | Number of Shares<br>100                                             | Class/Series<br>Common | Par Value<br>NO PAR |     |
|                                                                                                                                                            |             |                                                                     |                        |                     |     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date MAR 02 2009  
Check No. By 1-19-19  
By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature W. George O'NeV Date 2/26/09  
Print or Type Name W. GEORGE O'NEV  
Title PRES.