

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(ccfd)) is subject to a penalty fee of \$25.00.

| subject to a penalty fee of \$25.00. | | | | | | |
|--|---|--|--|--|---------------------------|--|
| 1. Corporate ID No. 159997 | 2. Name of Corporation ADVANCED SPINE AND PAIN MANAGEMENT, INC. | | | | | |
| 3. Street Address Principal Business Office 25 Wells Street | | | City Westerly | State RI | ^{Zip} 02891 | |
| | | 5. State of Incorporation Rhode Island | ion | | | |
| 6. Brief Description of the Character of Medical practice specializing | | | ., | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Adrian K. Hamburger, M.D. | | | CHMENT) TILL IN SP Vice President Name | ACES BEFORE USING | ATTACHMENTS | |
| Street Address 25 Wells Street | | | Street Address | | | |
| Cuy Westerly | State RI | <i>zφ</i> 02891 | City | State | Zip | |
| Secretary Name Adrian K. Hamburger, M.D. | | | Treasurer Name Adrian K. Hamburger, M.D. | | | |
| Street Address same as above | | | Street Address same as above | | | |
| City | State | Zip | City | State | Zip | |
| 8. NAMES AND ADDRESSES Director Name Adrian K. Hamburger, M.I | | E C'X" BOX FOR ATT | ACHMENT) FILL IN ! Director Name | SPACES BEFORE USING | G ATTACHMENTS | |
| Street Address same as above | | | Street Address | | | |
| City | State | Ζip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | ************************************** | 10. SHARES ISSUED (ISSUED SHARES — THIS SECT | The state of the s | IMENT) | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. Sec Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | common | no par vai | |
| | | | ी है। इस्ति | HON WE SHE WAS NOT | r | |
| This report must be executed | on behalf of the corp | oration by an authorize | d representative. If the cor | poration is in the hands | of a receiver or trustee, | |

this report must be executed on behalf of the corporation by the receiver or trustee.

| File Date FILED |
|---------------------------------|
| |
| Check NoMAR 0.2 2009 |
| By: |
| FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm the | nat I have examined this report, |
|--|----------------------------------|
| including any accompanying schedules and star | tements, and that all statements |
| contained herein are true and correct. | |
| Stiller | 2/24/09 |
| Signature V | Date |
| A HAMBURGER | |
| Print or Type Name | |
| PRESIDENT | |
| Title | E (30 D (20/03 |
| | |